## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY KNOW ALL MEN BY THESE PRESENTS, That First Lenders Mortgage Corporation, Q a Alabama Corporation, for value received to it in hand paid by Morcap, Inc. Hereinafter call Assignee, does hereby grant, sell and convey and assign unto the said Assignee that certain mortgage executed to it by David P. Tice and wife Cassie Leigh-Waid Tice and recorded in Volume 1998, Page 2048, of the records of Probate Court of \_\_\_County, Alabama, together with the debt secured thereby and SHELBY all right, title and interest in and to the property therein described, without recourse against the said First Lenders Mortgage Corporation. IN WITNESS WHEREOF, First Lenders Mortgage Corporation, a Alabama Corporation, has caused this conveyance to be signed by President Joel Brant MAY 22 , 19 98 . FIRST LEMPERS MORTGINE CORPORATION President 177 STATE OF ALABAMA COUNTY OF MARSHALL I, the undersigned, a Notary Public in and for said State in said County, hereby certify that \_\_\_\_\_\_, whose name \_\_\_\_of First Lenders Mortgage Corporation, a President Alabama Comporation, is signed to the foregoing conveyance, and who is known to me, acknowledge before me this day, that, being informed of the contents of the conveyance, <u>he</u>, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation. Given under my hand and official seal on MAY 22, 1998 Notary 'Publ This instrument prepared by: Inst # 1998-20 formission Expires June 15, 1998 Joel Brant 802 B Highway 431 North

06/03/1998-20419
11:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

P.O. Box 1545

Albertville, Al. 35950