STATE OF ALABAMA JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LEIN

Know All M	sen By These Presents, That, the u	indersigned First Federal of the South, acknowledge	es
full payment of	the indebtedness secured by that	certain (Real Property) (Personal Property) mortgag	ge
executed by	&D CONSTRUCTION, LLC	which said mortgage	;
was recorded i	n the office of the Judge of Pro	obate Court of SHELBY County	y,
Alabama, in Bo	ok Number 1997, Page Number	er 17894, and the undersigned does further hereb	у
release and satis	ify said mortgage.		
In Witness	Whereof, the undersigned, First	Federal of the South has caused these presents to b	рy
executed this _2	day of MAY	, 19 <u>98</u> .	Andrew Sections
		Jimmy C. Maples, First Vice-President	ai
STATE OF AL JEFFERSON (CORPORATE ACKNOWLEDGEMEN	4-2035 ED ED
I, the unders	igned Notary Public, in and for said	d County in said State, hereby certify that Jimmy C.	PROBAT
Maples, whose	name as First Vice-President of F	irst Federal of the South, a corporation, is signed to	98#2 CERT
the foregoing in	strument, and who is known to me,	, acknowledged before me on this day that, being	きに呼ばる
informed of the	contents of the instrument, he as so	uch officer and with full authority, executed the same	1034 1037 103 M
voluntarily for a	and as the act of said corporation.		10年 10年 18
Given under my	y hand and Official seal this <u>28</u>		•
		Word of Baller	
MY COMMISSION EXPIRES FEB. 17, 2001		Notary Public	-
Prepared by:	First Federal of the South 3055Lorna Road, Suite 100 Birmingham, AL 35216	**F/K/A First Federal Savings & I O6/O3/1996iatognatof Sylacauga 10:36 AM CERTIFIED 10:36 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50	Loan