

THIS INSTRUMENT PREPARED BY: (NAME) MARILYN PETIX FOR COMPASS BANK  
077-606-59974 (ADDRESS) P.O. BOX 10566, BIRMINGHAM, ALABAMA 35296

STATE OF ALABAMA )  
COUNTY OF SHELBY ) "FULL SATISFACTION OF RECORDED LIEN"

COMPASS BANK, F/K/A  
KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of THE SOUTH, a corporation,  
does hereby release from the lien of that certain mortgage executed by KENNETH WINSTON WALTER BRAKE AND WIFE,  
JOAN WINIFRED SELBY BRAKE on MAY 27, 1994

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County,  
Alabama, in REAL Book No. INST# 1994-18100 Page No. \_\_\_\_\_

(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_), the following described property and none other:

AS RECORDED

Inst # 1998-20344

06/03/1998-20344  
10:32 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DO1 MCD 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

COMPASS BANK F/K/A

In Witness Whereof, Central Bank of THE SOUTH, a corporation, has caused these  
presents to be executed this 1ST day of JUNE, 1998

COMPASS BANK, F/K/A  
Central Bank of THE SOUTH

By Ruth Estes  
Its: LOAN OPERATIONS OFFICER  
NAME: RUTH ESTES

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that RUTH ESTES

whose name as LOAN OPERATIONS OFFICER of

COMPASS BANK, F/K/A  
Central Bank of THE SOUTH, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, SHE  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 1ST day of JUNE, 1998

William K. Harper  
Notary Public

STATE OF ALABAMA, COUNTY OF JEFFERSON