

Recording Requested By/Return To:

LORING S. JONES  
1025 MONTGOMERY HIGHWAY, SUITE 212  
VESTAVIA HILLS, ALABAMA 35216

Inst # 1998-20322

06/03/1998-20322  
10:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5101 Cyrus Circle, Suite 300, Birmingham, Alabama 35242

does hereby grant, sell, assign, transfer and convey, unto

COLONIAL MORTGAGE COMPANY

a corporation organized and existing under the laws of

the State of Alabama

32 Commerce Street, Montgomery, Alabama 36104-3509

a certain Mortgage dated MAY 28, 1998

BARRY THOMAS WAINE AND WIFE, AMY SHARON WAINE

(herein "Assignee"), whose address is

, made and executed by

whose address is 4546 LITTLE RIDGE DRIVE  
BIRMINGHAM, ALABAMA 35242

to and in favor of  
CYMA MORTGAGE CORP.

following described property situated in SHELBY  
of ALABAMA

upon the  
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of  
ONE HUNDRED TWENTY-NINE THOUSAND AND NO/100

(\$129,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. INST # 1998 at page 20320 (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of SHELBY

County, State of ALABAMA, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

 995MAL (8512)

12/95

Lender/Investor

VMP MORTGAGE FORMS 18001521-7291

Page 1 of 2

Alabama Assignment

Initials \_\_\_\_\_

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
MAY 28, 1998

*Tracey Holmes*  
Witness **TRACEY HOLMES**  
*Susan H. Elliott*  
Witness **SUSAN H. ELLIOTT**

CYMA MORTGAGE CORP.

(Assignor)  
By: *Sandra D. Brown*  
**SANDRA D. BROWN** (Signature) **ATTORNEY IN FACT**



Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069  
972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMACounty of MONTGOMERYI, VIOLA A. LEWIS

, a Notary Public in and for said County in said State, hereby certify that  
**SANDRA D. BROWN**

whose name as ATTORNEY IN FACT of the  
CYMA MORTGAGE CORP.

, a corporation, is signed to the  
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of  
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily  
for and as the act of said corporation.

Given under my hand this the 28TH day of MAY, 1998

*Viola A. Lewis*  
My Commission Expires Oct. 29 2000

[Individual Acknowledgment]

State of \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary in and for said County in said State,  
hereby certify that  
CYMA MORTGAGE CORP.,  
whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the  
same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

EXHIBIT A

Lot 11, according to the Survey of Little Ridge Estates, as recorded in Map Book 9, page 174 A&B in the Probate Office of Shelby County, Alabama.

Inst # 1998-20322

06/03/1998-20322  
10:18 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MCV 13.50