

0303015353

STATE OF ALABAMA  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LEIN

Know All Men By These Presents, That, the undersigned First Federal of the South, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by GIBSON & ANDERSON CONSTRUCTION, INC. which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama, in Book Number 1997, Page Number 10573, and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned, First Federal of the South has caused these presents to be executed this 28 day of MAY, 19 98.

First Federal of the South \*\*

  
Jimmy C. Maples, First Vice-President

STATE OF ALABAMA  
JEFFERSON COUNTY

CORPORATE ACKNOWLEDGEMENT

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples, whose name as First Vice-President of First Federal of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 28 day of MAY, 19 98.

  
Notary Public

MY COMMISSION EXPIRES JUL. 6, 2001

Prepared by: First Federal of the South  
3055 Lorna Road, Suite 100  
Birmingham, AL 35216

\*\*F/K/A First Federal Savings & Loan  
Association of Sylacauga

06/02/1998-20257  
02:24 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

Inst # 1998-20257