

Recording Requested By / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

st 1998-20212

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

BANKATLANTIC, A FEDERAL SAVINGS BANK,
FKA Atlantic Federal Savings & Loan Association of Ft. Lauderdale, successor by merger with Bank of North America
whose address is 2981 Gateway Drive, Pompano Beach, FL 33069 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described
mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon to:

ATLANTIC MORTGAGE & INVESTMENT CORPORATION, a Florida corporation (Assignee)
4348 Southpoint Blvd., Suite 101, Jacksonville, FL 32216
Said mortgage is recorded in the State of AL, County of Shelby
on 02/09/96 as Instrument/series/file: 96-04316
Original Mortgagor--: DONALD J. FRERIKS, JANICE L. FRERIMS
Original Mortgagee--: MATRIX FINANCIAL SERVICES CORPORATION

Date of mortgage: 01/30/96

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: February 13, 1998
BANKATLANTIC, A FEDERAL SAVINGS BANK

By: Man
N. An
Vice President

State of California
County of Santa Clara

I, Diane Dorsey, a Notary Public in and for said County in said State, hereby certify that
N. An, whose name as Vice President of
BANKATLANTIC, A FEDERAL SAVINGS BANK,
a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged
before me on this day that, being informed of the contents of the conveyance, she, as such officer and with
full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this February 13, 1998.

Diane Dorsey
Notary: Diane Dorsey
My Commission Expires December 1, 2000



Prepared by: R. S. Stone, Peelle Management Corp., P.O. Box 1710, Campbell, CA
1st LN#: 0953091 2nd LN#: 686663 Investor #: 66629471
FINAL A.O bank594 90594 12 042798 FHL 23 01-117 AL Shelby

478

06/02/1998-20212
01:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SHA 8.50