

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

Inst # 1998-20161

06/02/1998-20161  
11:56 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SMA 8.50

**DISCHARGE OF MORTGAGE**

Regions Mortgage, Inc. #8205999 "JONES" Lender ID:270/PIF 05-05-98 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That FEDERAL HOME LOAN MORTGAGE CORPORATION BY REGIONS MORTGAGE, INC., F/K/A  
REAL ESTATE FINANCING, INC. AS ITS DULY APPOINTED ATTORNEY-IN-FACT, hereinafter  
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated  
08/27/1992, made and executed by RONALD L. JONES AND CAROLE M. JONES, to secure  
payment of the principal sum of \$163,200.00 plus interest, originally to LIBERTY  
SAVINGS BANK/FSB, in the County of SHELBY and the State of ALABAMA, Recorded  
09/08/1992 as Instrument No. 1992-19229 Book/Reel/Liber NA, Page/Folio NA, is  
now Paid and Satisfied, and is therefore discharged.

Property Address:132 KINGS CREST LANE,ALABASTER,AL,35007

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation by  
Regions Mortgage, Inc., f/k/a Real Estate  
Financing, Inc. as its duly appointed  
Attorney-in-Fact 12-21-95 inst # 1995-36582  
On MAY 19 1998 (DATE)

By: Marcia T. Johnson  
MARCIA T. JOHNSON, VICE PRESIDENT

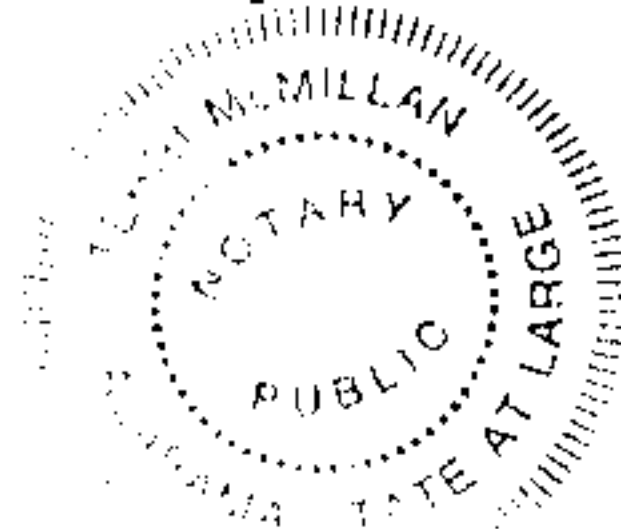


STATE OF Alabama  
COUNTY OF Montgomery

On MAY 19 1998 I, Terri McMillan, a Notary Public in and for Montgomery  
County, in the State of Alabama, do hereby certify that Marcia T. Johnson, Vice  
President, who is/are signed to the foregoing document and who is/are known to  
me, sworn to (or affirmed) and subscribed before me on this day, that being  
informed of the contents of said instrument, he/she/they as such officer(s) and  
with full authority, executed the same voluntarily for and as the act of said  
corporation.

WITNESS my hand and official seal,

Terri McMillan  
Terri McMillan  
Notary Expires: 02/27/2001



(This area for notarial seal)

Document Prepared By: Jenny Alber/ 605 S. Perry St. Montgomery, Al. 36104 (334)223-3426  
CAG-19980518-0100 ALSHELBY 01117 SHELBY AL BAT: 7783/8205999 KXALDOM1