

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

Inst # 1998-20158

06/02/1998-20158  
11:56 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:9336553 "PONDER" Lender ID:261/PIF 05-04-98 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 07/31/1996, made and executed by  
WILLIAM D. PONDER JR. AND CHERYL CHERISE PONDER, WIFE to secure payment of the  
principal sum of \$137,600.00 plus interest, originally to HAMILTON MORTGAGE  
CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded  
08/12/1996 as Instrument No. 1996-25988 Book/Reel/Liber NA, Page/Folio NA, is  
now Paid and Satisfied, and is therefore discharged.

Property Address:2928 COATBRIDGE LANE,BIRMINGHAM,AL,35242

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.  
On MAY 22 1998 (DATE)

By: Marcia T. Johnson  
MARCIA T. JOHNSON, VICE PRESIDENT



STATE OF Alabama  
COUNTY OF Montgomery

On MAY 22 1998 I, Terri McMillan, a Notary Public in and for Montgomery  
County, in the State of Alabama, do hereby certify that Marcia T. Johnson, Vice  
President, who is/are signed to the foregoing document and who is/are known to  
me, sworn to (or affirmed) and subscribed before me on this day, that being  
informed of the contents of said instrument, he/she/they as such officer(s) and  
with full authority, executed the same voluntarily for and as the act of said  
corporation.

WITNESS my hand and official seal,

Terri McMillan  
Terri McMillan  
Notary Expires: 02/27/2001



(This area for notarial Seal)

Document Prepared By: Jenny Alber/ 605 S. Perry St. Montgomery, Al. 36104 (334)223-3426  
CAG-19960520-0084 ALSHELBY 01117 SHELBY AL BAT: 7761/9336553 KXALDOM1