STATE OF ALAI COUNTY OF SH		EN
owner and holder	ALL MEN BY THESE PRESENTS, That COUSINS, INC., an of the following documents, each dated December 27, 1996, from DAP, an Alabama limited partnership (collectively, the "Security Documents, and Alabama limited partnership)	NIEL OAK MOUNTAIN LIMITED
(a) 42692 in the Offic	That certain Mortgage and Security Agreement dated December 27, I ice of the Judge of Probate of Shelby County, Alabama;	996 and recorded as Instrument #1996-
(b) 42693 in said Pro	That certain Assignment of Rents and Leases dated December 27, 19 obate Office; and	996 and recorded as Instrument # 1996-

NOW, THEREFORE, in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Cousins does hereby release from the lien of each of the above Security Documents the following property ("Subject Property"):

Lot 15, according to the Map and Survey of Greystone, 7th Sector, Phase I, as recorded in Map Book 18, Pages 120 A, B and C, in the Probate Office of Shelby County, Alabama.

That certain UCC-1 Financing Statement recorded as instrument #B-97-00941FS in said Probate Office.

This is a PARTIAL RELEASE only, and the lien and effect of each of the Security Documents shall remain in full force and effect as to all property encumbered by the Security Documents other than the Subject Property and any other property specifically released in writing by Cousins.

IN WITNESS WHEREOF, Cousins has caused this instrument to be properly executed this the 19 day of Mary 199<u>8</u>. COUSINS, INC., an Alabama corporation STATE OF GEORGIA COUNTY OF COBB

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Tone G. Charles worth whose name as Sense Vice President of Cousins, Inc., an Alabama corporation, is signed to the foregoing instrument, and who are known to me, acknowledged before me on this date that, being informed of the contents of the instrument, he, as such officer, executed the same voluntarily and with full authority for and as the act of said association.

Given under my hand and seal this 19th day of MufMy Commission expires: 121,201 | Burbara (

(c)

Inst # 1998-20152

06/02/1998-20152 11:16 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOI SHA

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