

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

(Name) Jack & Mary T. Coe

(Address) 384 North Horton Road

Wilsonville, AL 35186

This instrument was prepared by

(Name) Mary T. Coe

(Address) 384 North Horton Road, Wilsonville, AL 35186

Form 1-1-87 Rev. 1-88

WARRANTY DEED--Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Five Hundred and no/100 Dollars (500.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Edna Faye Hawkins, a single woman,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Jack Coe and Wife, Mary T. Coe

(herein referred to as grantees, whether one or more), the following described real estate, situated in

Shelby County, Alabama, to-wit:

STATE OF ALABAMA
SHELBY COUNTY

I, Ralph E. Chappell, a Registered Land Surveyor, state that this is a corrected description of the above map of a survey made by Ronald J. Firestone under my supervision on December 13, 1991.

TRACT "A"

Commence at the Northwest corner of the NE1/4-NW1/4-SE1/4 of Section 22, Township 21 South, Range 1 East for the point of beginning; thence run east on the quarter-quarter line for 474.0 feet; thence turn right 88° 34' 14" for 1200.68 feet; thence turn right 92° 26' 41" for 374.0 feet; thence turn left 91° 38' 30" for 87.07 feet; thence turn right 90° 38' 00" for 100.0 feet; thence turn right 67° 11' 15" for 24.81 feet to the west quarter-quarter-quarter line; thence turn right 21° 50' 00" and along said quarter-quarter-quarter line for 1258.04 feet to the point of beginning. Contains 13.36 acres.

New description A

To correct legal description recorded in RB 396 pg. 442.

TO HAVE AND TO HOLD to the said grantees, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set My hands(s) and seal(s), this 20th day of May, 1998

(Seal)
(Seal)
(Seal)

Edna Faye Hawkins (Seal)
06/02/1998-20121 (Seal)
10:14 AM CERTIFIED (Seal)
SHELBY COUNTY JUDGE OF PROBATE (Seal)
002 MCO 12.00

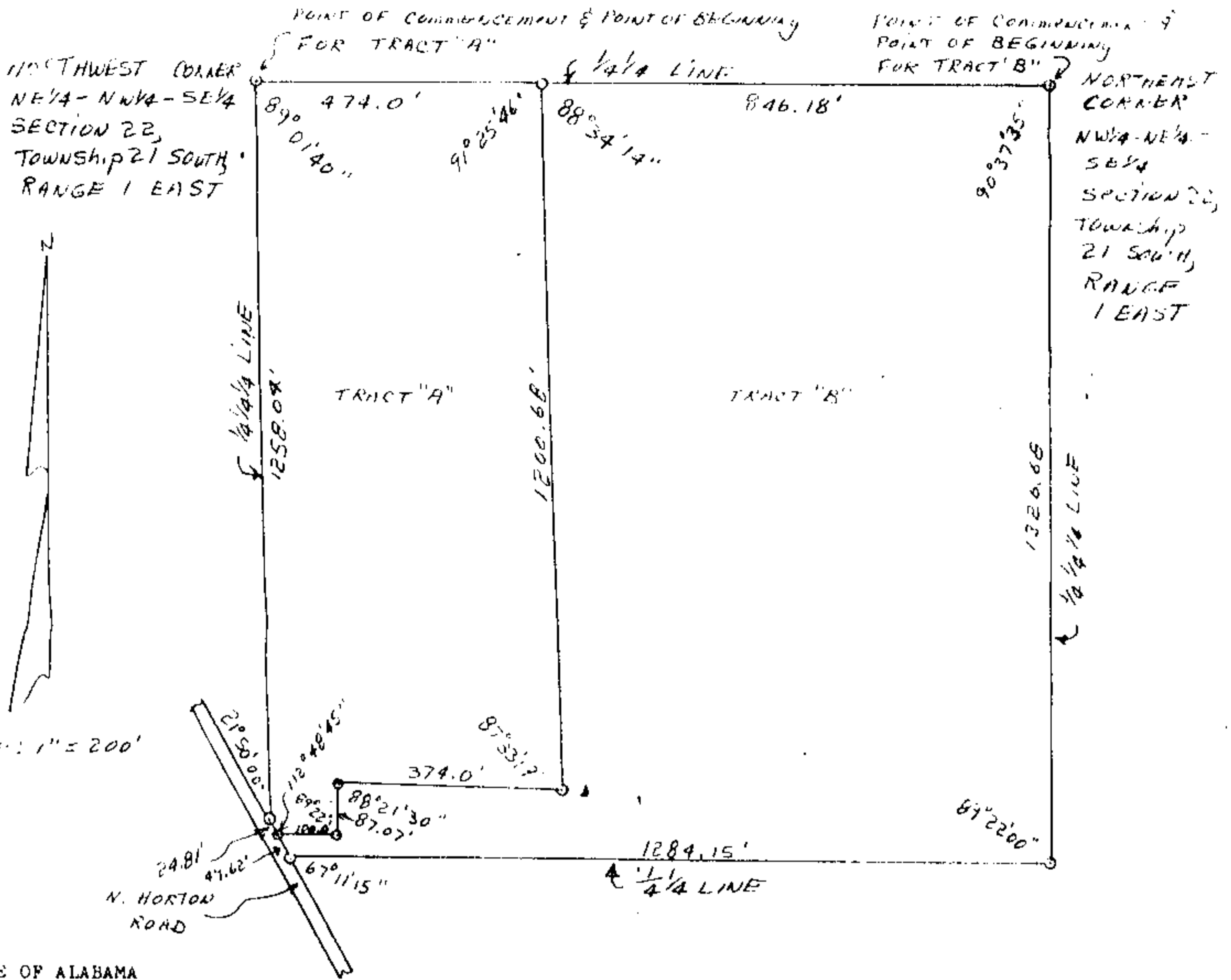
STATE OF ALABAMA
Shelby COUNTY

General Acknowledgment

I, Casey Dooley, a Notary Public in and for said County, in said State, hereby certify that Edna Faye Hawkins whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance is executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20th day of May, A. D., 1998
Casey Dooley
Notary Public.

Inst # 1998-20121



STATE OF ALABAMA  
SHELBY COUNTY

I, Ralph E. Chappell, a Registered Land Surveyor, state that this is a corrected description of the above map of a survey made by Ronald J. Firestone under my supervision on December 13, 1991.

Tract "A"  
Commence at the Northwest corner of the NE $\frac{1}{4}$ -NW $\frac{1}{4}$ -SE $\frac{1}{4}$  of Section 22, Township 21 South, Range 1 East for the point of beginning; thence run east on the quarter-quarter line for 474.0 feet; thence turn right 88 $^{\circ}$ 34'14" for 1200.68 feet; thence turn right 92 $^{\circ}$ 26'41" for 374.0 feet; thence turn left 91 $^{\circ}$ 38'30" for 87.07 feet; thence turn right 90 $^{\circ}$ 38'00" for 100.0 feet; thence turn right 67 $^{\circ}$ 11'15" for 24.81 feet to the west quarter-quarter line; thence turn right 21 $^{\circ}$ 50'00" and along said quarter-quarter line for 1258.04 feet to the point of beginning. Contains 13.36 acres.

Tract "B"  
Commence at the Northeast corner of the NW $\frac{1}{4}$ -NE $\frac{1}{4}$ -SE $\frac{1}{4}$  of Section 22, Township 21 South, Range 1 East for the point of beginning; thence run south along the east quarter-quarter-quarter line for 1326.68 feet to the south boundary of said quarter-quarter section; thence turn right 90 $^{\circ}$ 38'00" and along said south boundary for 1284.15 feet; thence turn right 67 $^{\circ}$ 11'15" for 49.62 feet; thence turn right 112 $^{\circ}$ 48'45" for 100.0 feet; thence turn left 90 $^{\circ}$ 38'00" for 87.07 feet; thence turn right 91 $^{\circ}$ 38'30" for 374.0 feet; thence turn left 92 $^{\circ}$ 26'41" for 1200.68 feet to the north boundary of said quarter-quarter section; thence turn right 91 $^{\circ}$ 25'46" and along said north boundary for 846.18 feet to the point of beginning. Contains 26.72 acres.

Said correction made May 4, 1998.

*Ralph E. Chappell*  
Ralph E. Chappell P.L.S. 10549  
916 Egret Drive  
Birmingham, Alabama 35214  
Phone: (205) 798-1873



Invalid if not stamped in red.

Inst # 1998-20121  
06/02/1998-20121  
10:14 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 12.00