

STATE OF ALABAMA  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Inst # 1998-20094

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMIERCE

OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain

(Real Property) ~~(UNRECORDED)~~ mortgage executed by \_\_\_\_\_

STEPHEN G WEBB AND WIFE, ANITA M WEBB

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama,

Book No. 1996, Page No. 42594, (and assigned to \_\_\_\_\_

Book No. \_\_\_\_\_, Page \_\_\_\_\_) and the undersigned does further hereby release and satisfy said mortgage.

LOT 733, ACCORDING TO THE MAP AND SURVEY OF EAGLE POINT, 7TH SECTOR, AS RECORDED IN MAP BOOK 20, PAGE 18, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

Inst # 1998-20094

06/02/1998-20094  
08:54 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
BOI NCD 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMIERCE OF BIRMINGHAM

has caused these presents to be executed this 14TH day of MAY, 1998

NATIONAL BANK OF COMIERCE OF BIRMINGHAM

BY C. HOUSTON GILLESPIE  
ASST. VICE PRESIDENT

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that C. HOUSTON GILLESPIE whose name for ASST. VICE PRESIDENT of

National Bank of Commerce of Birmingham a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 14TH day of MAY, 1998

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMIERCE OF BIRMINGHAM  
P. O. BOX 10686  
BIRMINGHAM, AL. 35201

D. Garrison Campbell  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan. 3, 2001.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

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