

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
 2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
 APRIL 10, 1998 executed by
CHARLES D. HARRIS AND DIANE MARIE HARRIS, HUSBAND AND WIFE

to
LEADERS IN LENDING

a corporation organized under the laws of **THE STATE OF ALABAMA**
 and whose principal place of business is **103 EUCLID AVE.**
BIRMINGHAM, ALABAMA 35213
 and recorded in
 State of **ALABAMA**

SHELBY
 described hereinafter as follows:

County Records.

Lot 2, Block 3, according to the Map of Gross' Addition to
 Altadena South, Second Phase, of 1st Sector, as recorded in
 Map Book 6, Page 17, in the Probate Office of Shelby County,
 Alabama.

INST # 1998-20088

Commonly known as:
5006 MT. VIEW PKWY., BIRMINGHAM, ALABAMA 35244
 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
 with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: **JANUARY 15, 1998**

LEADERS IN LENDING

On **JANUARY 15, 1998** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
 and State, personally appeared **J. Hunter Palmer**

known to me to be the
 and

known to me to be the
 of the corporation herein which executed the within
 instrument, that the seal affixed to said instrument is
 the corporate seal of said corporation; that said
 instrument was signed and sealed on behalf of said
 corporation pursuant to its by-laws or a resolution of
 its Board of Directors and that he/she acknowledges
 said instrument to be the free act and deed of said
 corporation.

manager

BY:
 ITS:

WITNESS:

Notary Public: **Amanda Kristen**

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES 12-31-2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MANDY GRAFFEO
LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:
LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

Inst # 1998-20089

06/02/1998-20089
 08:48 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 8.50
 001 MCD