

CORPORATE CANCELLATION

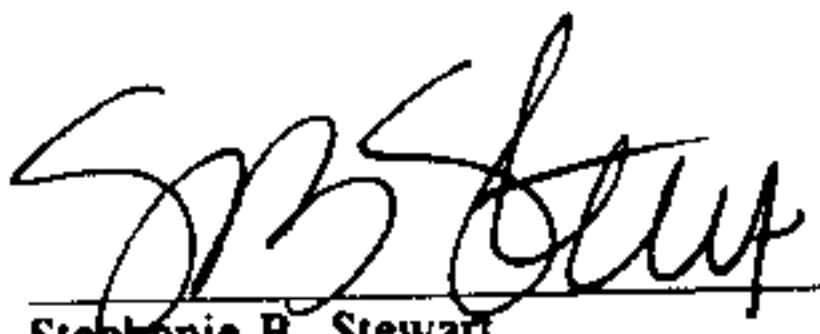
State of Alabama
County of Shelby

The debt made by JEFFREY ROBERT NIPPA AND WIFE, CRYSTAL RAE NIPPA recorded on December 15, 1994 Docket 1994-36705 of the Records in the Office of the Judge of Probate of Shelby County, State of Alabama, to CHASE MANHATTAN MORTGAGE CORPORATION; having been paid in full, said lien is hereby fully canceled, this May 20, 1998.

LOT 9, BLOCK 7, ACCORDING TO THE MAP AND SURVEY OF PLANTATION SOUTH, THIRD SECTOR, PHASE V, AS RECORDED IN MAP BOOK 17 PAGE 85 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

Inst # 1998-20048

Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corporation


Stephanie B. Stewart (seal)
Assistant Vice President

State of: Louisiana
Parish/County of: Ouachita

I, Betty Thomisee, a notary Public, in and for said Parish/County and State, hereby certify that Stephanie B. Stewart, whose name as Assistant Vice President of Chase Mortgage Services, Inc., is signed to the foregoing release and cancellation; and who is known to me, acknowledged before me, that, being informed of the contents of said instrument Stephanie B. Stewart as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this May 20, 1998


NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

Prepared by: Mitzi Waggoner
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan Number: 0003005083116
County of: Shelby
Investor Number: 566
Investor Category
Investor Loan Number: 0733070957

Inst # 1998-20048

06/01/1998-20048
01:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50