

CORPORATION WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That in consideration of TWO HUNDRED EIGHTY ONE THOUSAND and 00/100 DOLLARS (\$281,000.00) to the undersigned grantor, ANDERSON HOMES, INC., (hereinafter "grantor"), in hand paid by the grantee herein, the receipt whereof is acknowledged, grantor, does grant, bargain, sell and convey unto MICHAEL E. McNABB and wife DONNA McNABB, as joint tenants with rights of survivorship ("grantees"), all of its interest in the following described real estate, situated in Shelby County, Alabama:

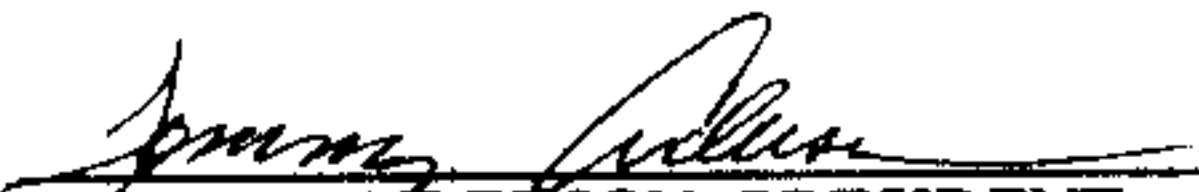
Lot 18, according to the survey of Windy Oaks, Phase 3, as recorded in Map Book 15 page 113, in the Office of the Judge of Probate of Shelby County, Alabama.

\$252,900.00 of the consideration is from a purchase money first and second mortgage.

Subject to current taxes, all matters of public record including but not limited to easements, restrictions of record and other matters which may be viewed by observation. Mining and mineral rights excepted. 1998 taxes are currently a lien but are not yet due and payable.

To have and to hold unto the said grantee, their heirs and assigns, forever. And grantor does, for itself and for its successors and assigns covenant with said grantees, their heirs and assigns, that it is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise stated above; that it has a good right to sell and convey the same as aforesaid; that it will, and its successors and assigns shall warrant and defend the same to the said grantees, their heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, TOMMY ANDERSON, as President, of said ANDERSON HOMES, INC. who is duly authorized to sign the same, has hereunto set his hand and seal this 29th day of MAY 1998.


TOMMY ANDERSON, PRESIDENT
ANDERSON HOMES, INC.

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, MARK E. TIPPINS, the undersigned Notary Public, in and for said County in said State, hereby certify that TOMMY ANDERSON as President of ANDERSON HOMES, INC., whose name is signed to the foregoing instrument and who is known to me, being informed of the contents of the conveyance, he executed the same voluntarily for and as the act of ANDERSON HOMES, INC. with full authority to do so, on the day the same bears date.


Mark E. Tippins, Notary Public
My commission expires: 7-23-2001

Prepared by: Mark E. Tippins, Attorney, 4 Office Park Circle, Suite 215, Birmingham, AL. 35223.
Send Tax Notice to: Michael E. McNabb 140 Windwood Circle Montevallo, Alabama 35115.

Inst # 1998-20034

06/01/1998-20034
01:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCD 37.00

1998-20034