805-002-1033778

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY JEFFERY L HADAWAY AND JULIE C HADAWAY TO, MONOGRAM HOME EQUITY CORPORATION on 11/20/96, and recorded in DOC# 1996-39276, of the records of SHELBY County in the State of AL on 11/27/96, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Vice President and Assistant. Vice President of said GMAC MORTGAGE CORPORATION, have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on May 26, 1998.

MARY MCGRATH, ASST. VICE PRESIDENT

JOAN A. DUXBURY, ASST. VICE PRESIDENT

STATE OF PENNSYLVANIA

) ss

COUNTY OF MONTGOMERY

On May 26, 1998, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Mary McGrath and Joan A. Duxbury to me personally known to be the Assistant Vice President and Assistant. Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said GMAC MORTGAGE CORPORATION, 100 Witmer Road, Horsham, Pennsylvania, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my

Notarial Seal the day and year last written.

STEVEN J CARLETTINI

Notary Public in and for said County and State

My Commission expires:

NOTABIAL SEAL
BIEVEN J. CARLETTINI, Notary Public
Nortalian Baro, Montgomery County
Nortalian Baro, Montgomery County

LEGAL DESCRIPTION: AS DESCRIBED IN ABOVE MENTIONED MORTGAGE CONTROL STATES AND LEGAL DESCRIPTION AS DESCRIBED IN ABOVE MENTIONED MORTGAGE CONTROL STATES AND LEGAL DESCRIPTION OF THE PROPERTY OF THE PROPERTY

PREPARED BY:JOE SCHRADER AT:
RECORD AND RETURN TO:
CRESTAR MORTGAGE CORPORATION
1301 OFFICE CENTER DR., STE 200
PO BOX 7546
FT WASHINGTON, PA 19034
ATTN: CONSUMER LOAN SERVICING

US/U1/1998-19956
11:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NEL 8.50