WHEN RECORDED MAIL TO:

MERCURY MORTGAGE CO., INC. 5525 E. 51ST ST., STE #101 TULSA, OK. 74135

STATE OF ALABAMA TOWN/COUNTY:SHELBY LOAN #9976820

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: Daniel D. Jones and wife, Karen R. Jones

Mortgagee: JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

Prop Addr: 5038 VALE LANE, BIRMINGHAM, AL. 35244

Loan Amount: 30,500.00

Date of Mortgage: JUNE 20, 1972

Recording Date: JUNE 23, 1972

Book: 323

Page: 511

AND MORE PARTICULARLY DESCRIBED ON SAID DEED, OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on the MAY 26. 1998.

Gregory S. Simpson, Vice President

Wathrum & Pagh Secretary

STATE OF OKLAHOMA)

COUNTY OF TULSA

On this 26TH day of MAY 1998, before me, the undersigned, a Notary Public in said State, personally appeared <u>Gregory S. Simpson</u> and Kathryn A. Rash personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>Vice President</u> and Secretary_respectively, on behalf of the corporation executing the within instrument and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

88

APRIL 5, 2000 MY COMMISSION EXPIRES

TANYA M. COPUS-NOTARY PUBLIC

PREPARED BY:

MERCURY MORTGAGE CO., INC. 5525 E. 518T ST., STE. #101 TULSA, OK. 74135 918-665-9600

U6/U1/1998-19945
11:14 AM CERTIFIED
SHELBY COUNTY JUSIE OF PROBATE
001 HEL 8.50

B. (1985年) 12. (1985年) 12. (1985年) 12. (1985年) 12. (1985年) 12. (1986年) 12. (1986年) 12. (1986年) 12. (1986年) 12.