

Inst # 1998-19931

06/01/1998-19931
10:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NCD 13.50

Inst # 1998-19931

Recording Requested By/Return To Equity National Mortgage, Inc.
2 Perimeter Park South, Suite 440 West, Birmingham

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120 , does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

organized and existing under the laws of ALABAMA

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019
a certain Mortgage dated 05/22/1998 , made and executed by:

WILLIAM R. ANDERSON
AND AMELIA L. ANDERSON
HUSBAND AND WIFE

whose address is 152 ROY COURT, HELENA, AL 35080
to and in favor of Equity National Mortgage, Inc.
M.D. BUNT
following described property situated in SHELBY
of ALABAMA

upon the
County, State

such Mortgage having been given to secure payment of:
Fifteen Thousand Dollars only

(\$ 15,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 1998 -, at page 19930 (or as
No.) of the Records of SHELBY
County, State of ALABAMA , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.
FNMA - Multistate/1 Assignment of Mortgage

1011932 (9803)
Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



First Title

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

May 29, 1998

Witness

Witness

Attest

Seal:

By:

(Assignor)

(Signature)

This Instrument Prepared By: Monica Mezrano, address:
2 Perimeter Park South, Suite 440 West, Birmingham, , tel. no.: (205) 298-0992

State of TENNESSEE
County/City of SHELBY, MEMPHIS

On this 29th day of May, in the year 1998 before me,

Genie C. Davis

, a Notary Public

in and for said state, personally appeared Linda Case

UP, of the Equity National Mortgage, Inc.
corporation, personally known to me (or proved to me on the oath of
the person who executed the within ASSIGNMENT OF MORTGAGE), to be
acknowledged to me that he/she executed the same for the purposes therein stated. on behalf of said corporation and

MY COMMISSION EXPIRES
JULY 10, 2001

VMP-11688 (9509)

Inst # 1998-19931

06/01/1998-19931
10:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 13.50