

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

Inst # 1998-19884

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:3429180 "MOON" Lender ID:275/PIF 04-28-98 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That FEDERAL HOME LOAN MORTGAGE CORPORATION BY REGIONS MORTGAGE, INC., F/K/A
REAL ESTATE FINANCING, INC. AS ITS DULY APPOINTED ATTORNEY-IN-FACT, hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated
03/14/1977, made and executed by LARRY LEON MOON AND DAISY R. MOON, WIFE to
secure payment of the principal sum of \$29,900.00 plus interest, originally to
CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of SHELBY and the State
of ALABAMA, Recorded 03/18/1977 as Instrument No. NA Book/Reel/Liber 363,
Page/Folio 258, is now Paid and Satisfied, and is therefore discharged.

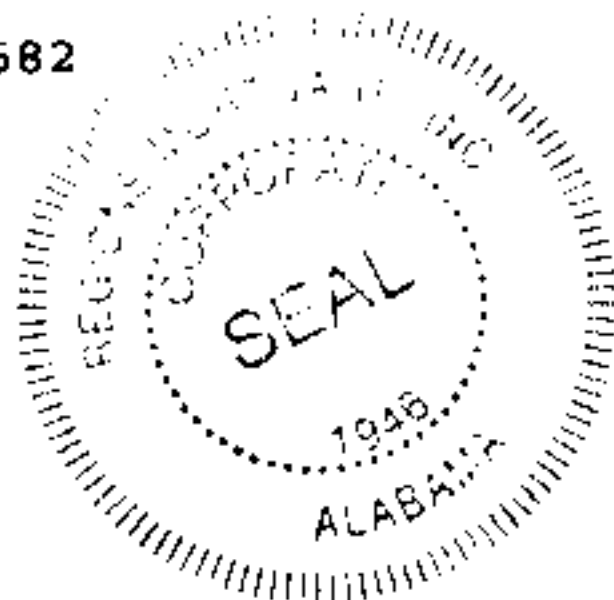
Property Address: BRENTWOOD HILLS, CALERA, AL, 35040

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation by
Regions Mortgage, Inc., f/k/a Real Estate
Financing, Inc. as its duly appointed
Attorney-in-Fact 12-21-95 inst # 1995-36582
On MAY 18 1998 (DATE)

By: Marcia T. Johnson
MARCIA T. JOHNSON, VICE PRESIDENT



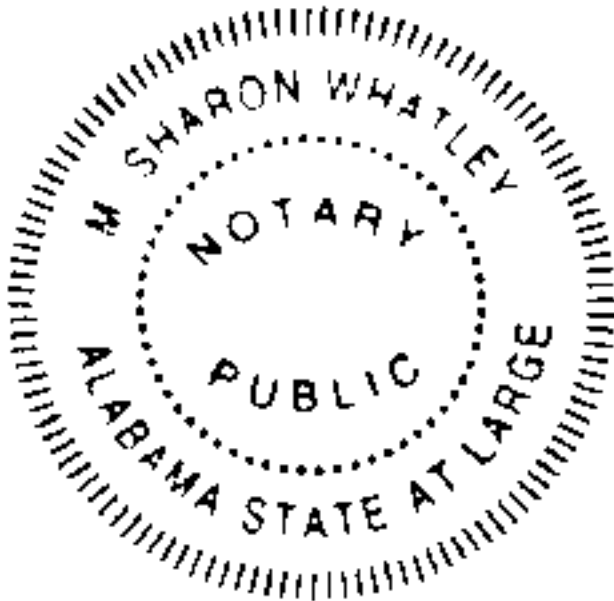
STATE OF Alabama
COUNTY OF Montgomery

On MAY 18 1998 I, M. Sharon Whatley, a Notary Public in and for
Montgomery County, in the State of Alabama, do hereby certify that Marcia T.
Johnson, Vice President, who is/are signed to the foregoing document and who
is/are known to me, sworn to (or affirmed) and subscribed before me on this day,
that being informed of the contents of said instrument, he/she/they as such
officer(s) and with full authority, executed the same voluntarily for and as the
act of said corporation..

WITNESS my hand and official seal,

Enter Notary's Name, Notary Public
Comm: _____ Exp. _____

M. Sharon Whatley
M. Sharon Whatley
Notary Expires: 05/20/1998



(This area for notarial seal)

Document Prepared By: Jenny Alber/ 605 S. Perry St. Montgomery, Al. 36104 (334)223-3426
CAG-19980512-0001 ALSHELBY 01117 SHELBY AL BAT: 7895/3429180 KUALDOM1

Inst # 1998-19884

06/01/1998-19884
09:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50