Inst # 1998-19881

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BRIAN MADIGAN, RELEASE CLERK

06/01/1998-19881 09:50 AH CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

Loan Number: 280680

SATISFACTION OF MORTGAGE

Document Date: 1/29/1998

Under and by virtue of the authority vested in the undersigned as the present owner and holder of the beneficial interested under that certain Mortgage and all indebtedness secured thereby, of which Mortgage is recorded in the Official Records of SHELBY County, State of ALABAMA, and identified as follows:

Mortgagor/Borrower: SUSAN W. OWENS, A SINGLE PERSON Property Address: 672 WESTOVER ROAD, HARPERSVILLE, AL

Original Lender: STANDARD FEDERAL BANK

Trustee:

Pin Number: TAX ID 420.12

HP020074301

Loan Date: 7/22/96

Recording Date: 7/29/96

Loan Amount: \$37,500.00 Page:

Document Number: 96-24404

Book: Legal Description: SECTION 24, 19 SOUTH, RANGE 1 EAST, IN THE NORTHWEST QUARTER OF

THE SOUTHEAST QUARTER

This is to hereby acknowledge MELLON MORTGAGE COMPANY has received full payment of said indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby directs the Clerk of State Circuit Court to cancel the same of record. We hereby empower the Recorder of Deeds to mark the same of record.

Signed, sealed and delivered in the presence of:

	ciary: MELLON MO TGAGE COMPANY		COMPANY	-2			
·		By _		Parker	···.		al)
Witness:		C	. THOMAS	s, Assistai	NT VICE PA	ESIDENT	
•		By _			<u></u>	(Sea	al)
Witness:	···		 .				
State of Colorado)						
) ##.						
County of Denver)					. BAUEDEDV	
I, VALERIE W. MOT	ON, a NOTARY PU	BLIC, in	and for said	county, in the	state aforesau	I, DO HEKEBY	
CERTIFY that C. TH	OMAS. ASSISTA	INT VICE	R PRESID	ENT , an office	r of MELLON	MORTGAGE	
COMPANY the cornors	tion, before me, per	rsonally ar	peared and	I am satisfied	that the said o	tticer, of the compl	any
aforesaid is the nerson	who signed the will	thin instru	ment and th	ey acknowledg	ged that they si	gned and delivered	o me
came as such officer afe	oresaid on behalf o	f the corpo	ration and f	that the wythin	instrument is i	he voluntary act ar	na
deed of such cooperation	on on this <u>[///]</u> da	y of <u> </u>	<u>//</u> , in t	he year of our	Lord /	4	
			į	dele	[1] [1	11-	
		Note	ry Public _	- [/ [[[b]	I W. 90	1010	
Commission Expires:	MADON 13. 200		•	ALERIE W.	MOTON	- <u></u>	
Commission expires.	March Tol Tol	-	•				

