TUIC INCTRUMENT PREPARE	DBY: (NAME) Debbie Banks - Compass Bank
I HIS INSTRUMENT THE STATE	(ADDRESS) 15 South 20th St - 2nd Flr - Birmingham, AL 35233
STATE OF ALABAMA	) PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF JEFFERSON	
CNOW ALL MEN BY THE	SE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that
KIAOAA MEE IAIGIA OT TUE	Windmere Development Co., Inc.
	10-15-93
List said madage was reco	rded in the office of the Judge of Probate Court of She1by County,
Which said mongage was reco	t 2866 No. 1993-32478*** , Page No
	in Book No
	), the following described property and none other:
***extended in instr	ument No. 1995-28080.
Lots 30 & 31, acco to Meadow Brook, a Office of Shelby C	rding to the Survey of Windchase, Givianpour's Addition s recorded in Map Book 18, Page 55 A & B, in the Probate ounty, Alabama.
	Inst # 1998-19855
	Inst * * *
	O6/O1/1998-19855 O9:11 AM CERTIFIED SHELBY COUNTY JUNCE OF PROBATE 9.50
	inue in full force and effect with respect to the other property covered thereby.
In Witness Whereof, Cor	npass Bank, a corporation, has caused these presents to be executed this $-18  m th$ day o
May	. 19_98
	By
STATE OF ALABAMA	)
COUNTY OF JEFFERS	on )
I, the undersigned Nota	ry Public, in and for said County in said State, hereby certify that
	cKay whose name as Vice President
	on, is signed to the foregoing instrument, and who is known to me, acknowledged before me on t
day that baing informed of	the contents of the instrument, he as such officer and with full authority,
	for and as the act of said corporation.
ecuted the same voluntarily	TOT BITC AS THE ACT OF SAID SOFF STATES
Given under my hand and f	Official seal this 18th day of May
	Marie Mublic South Ann Banks
My commission ex	pires: 10-18-98 Notary Public Delbie Ann Banks

Form No. 99/33-1216 Rev. 3/96