THIS INSTRUMENT PREPARED BY:	(NAME) Debbie Banks - Compass Bank
	(ADDRESS) 15 South 20th St - 2nd Flr - Birmingham, AL 35233
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	PARTIAL RELEASE OF RECORDED LIEN
STATE OF ALABAMA	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF Jefferson	
	© On On On
KNOW ALL MEN BY THESE PF	ESENTS, That, Compass Bank, a corporation, does nevel release from the first and the second s
certain mortgage executed by	Taylor Properties, L.L.C.
	on <u>11-26-96</u>
which said mortgage was recorded in	the office of the Judge of Probate Court ofShelbyCounty,
Alabama, in Instrument	BOOK No. 1996-38581 , Page No
(and assigned to	in in Book No Book No.
(and assigned to), the following described property and none other:
Page No.	
E Commente and Mar	according to the Survey of the Final Record Plat rms, Guilford Place, Phase 2, as recorded in Map
Book 22, Page 2	/ in the Probate UIIIce of Shelly Councy, was
	Inst # 1998-19850
	_ ~ = O
	06/01/1998-19850 09:11 AM CERTIFIED
	AO 4 1 1 ""
	SHELBY COUNTY JUDGE OF PROBATE OCH NCB 8.50
	n full force and effect with respect to the other property covered thereby.
Said mortgage shall continue i	Bank, a corporation, has caused these presents to be executed this 19th day of
May	, 19 <u>98</u> .
	Compass Bank
	By Vice President
	its: Vice President
STATE OF ALABAMA	ì
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COUNTY OF Jefferson	,
I, the undersigned Notary Pu	blic, in and for said County in said State, hereby certify that of
Travis G. McKa	whose name as Vice President of
Compass Bank, a corporation, is	signed to the foregoing instrument, and who is known to me, acknowledged before me on this
day that, being informed of the c	ontents of the instrument, he as such officer and with full authority, ex-
ecuted the same voluntarily for a	
i	
Citize under my hand and Officis	I seal this 19th day of May
Given under my hand and Omore	$\mathcal{M}_{\bullet}$ . $\mathcal{M}_{\bullet}$
	Charles -
My commission expires: 1	Notable Public Installan Ranka
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Form No. 99/33-1216 Rev. 3/96