| THIS INSTRUMENT | PREPARED BY: | (NAME)Debb | e Banks - C | ompass | Bank | |
|---------------------|---|---------------------------------------|---------------------|--------------|----------------------------|-----------------------|
| THIS HASTITOMENT | , , , <u>, , , , , , , , , , , , , , , , </u> | (ADDRESS) 15 | South 20th | St - 2n | d Flr - Birmingha | m, AL 35233 |
| | • | • | | | | |
| | - | ` | | | | |
| STATE OF ALABAI | | (P/ | ARTIAL RELE | ASE OF | RECORDED LIEN | |
| COUNTY OF Je | fferson |) | | | | |
| | | • | | | and harmhy misses from | the lien of that |
| | | | | | oes hereby release from | |
| certain mortgage ex | ecuted by | Greystone | Klage, Inc. | • | W 1 1002 | — · |
| <u> </u> | _, | | | | on May 1, 1992 | |
| which sald mortgag | e was recorded it | n the office of the Judg | e of Probate Cou | urt of | Shelby | County, |
| Alabama, inI | nstrument | 586 k No | 1992-7102 | *** | , Page No | · |
| | | in | | В | ook No | |
| | |), the following | | ty and non | e other: | |
| | | | | | strument No. 1995 | -13319 to |
| Graystone La | | ,, 1,,,, 52,50 | • | | | |
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| | | | a j | nel Rec | ord Plat | |
| | af Commeton | cording to the lace Farms, Mill | Creek Sector | :, Phase | : l, as | _ |
| | recorded in | n Map Book 22, | Page 25, int | he Prob | ate Office-1984 | B |
| | of Shelby | County, Alabama | • | Ins | · • | |
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| | | | | | -09-1964 | 6 |
| | | | | 06 | /01/1998-1984 | ED. |
| | | | | . 091 | LIGHT ME TO SERVE | A.C. |
| | | | | ₹ | er-Alliniera | |
| | | | | | perty covered thereby. | -1- · · |
| in Witness W | hereof, Compass | Bank, a corporation, I | as caused these | presents t | o be executed this27 | th day of |
| Ma. | у | , 19 <u>98</u> | · | | | |
| | | | | | | |
| | • | | Compass B | ank | | |
| | | | | Same? | | |
| | | | By | Vice | zeident | |
| | | | | | | |
| STATE OF ALAE | AMA |) | | | | |
| COUNTY OF | Jefferson |) | | | | |
| | | | | | | |
| t ale a consideran | ioned Noten: Pub | vic in and for said Cou | inty in said State, | , hereby ce | ertify that | -,= <u></u> |
| | is G. McKay | , , , , , , , , , , , , , , , , , , , | hose name as | V1 0 | ce President | of |
| | | | r | | | before me on this |
| Compass Bank, | a corporation, is a | signed to the foregoing | instrument, and | WINC IS KITO | wn to me, acknowledged | full authority av- |
| day that, being li | nformed of the co | ontents of the instrume | nt, <u>he</u> | | _ as such officer and with |) full authority, ex- |
| ecuted the same | voluntarily for an | nd as the act of said co | rporation. | | | |
| • | | | | | | |
| Given under mv | hand and Official | seal this27th | _ day of | Мау | | · \ |
| and an analy | | | d | Na no | L (< | (1) |
| | | | | Mei | | العرا |
| My commission | expires: 10 | 0-18-98 | Notary Pû | | Debie Ann Banks | • |
| | • | | , | | | |

Form No. 99/33-1218 Rev. 3/98