Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to 2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by MAY 21, 1998 WILLIAM B. HORTON, MARRIED MAN, and Mary Horton, his wife,

SOUTHERN CAPITAL RESOURCES, INC.

a corporation organized under the laws of and whose principal place of business is 100 CENTURY PARK 50., STE. 200 BIRMINGHAM, ALABAMA 35226 SHELBY

and recorded in State of ALABAMA

described hereinafter as follows:

County Records.

Lot 2 and the East half of Lot 3, according to the Survey of Houlditch Subdivision, as recorded in Map Book 4, page 39, in the Probate Office of Shelby County, Alabama.

JUST# 1998-19825

27-5-21-2-001-023-000

Commonly known as: 155 CARDINAL CREST DRIVE, MONTEVALLO, ALABAMA 35115 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COUNTY OF	ALABAMA	

before me, the On MAY 21, 1998 (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared

Yvonne J. Albaugh known to me to be the Asst. Vice President and

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said

corporation. County, SHELBY Notary Public.

Date of Execution: MAY 21, 1998

SOUTHERN CAPITAL RESOURCES.

BY: YVONNE J. ALBAUGH ITS: ASSISTANT VICE PRESIDENT

BY:

WITNESS:

ITS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

4/23/00

NORA SOUTHERN CAPITAL RESOURCES, INC.

My Commission Expires

100 CENTURY PARK SO., STE. 200 BIRMINGHAM, ALABAMA 35228

AND WHEN RECORDED MAIL TO: SOUTHERN CAPITAL RESOURCES, INC.

100 CENTURY PARK SD., STE. 200 BIRMINGHAM, ALABAMA 35226

Inst # 1998-19827

|05/29/1998-19827 **DPS 118** -d3:25 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

001 MCD 8.50