Recording Requested By: Regions Mortgage, Inc.

£

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

Inst # 1998-19817

05/29/1998-19817 OS:12 PH CERTIFIED CHELBY COUNTY JUDGE OF PROBATE

DISCHARGE OF MORTGAGE 8.50

Regions Mortgage, Inc. #:1343326 "GEORGE" Lender ID:700/PIF 03-31-98 Shelby, Alabama 01/117: 8.50 KNOW ALL MEN BY THESE PRESENTS, That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgages, DOES HEREBY CERTIFY, that a certain Mortgage dated 09/12/91, made and executed by SAMUEL P. GEORGE AND WIFE, REBECCA DIAN GEORGE to secure payment of the principal sum of \$63,000.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 01/29/92 as Instrument No. N/A Book/Reel/Liber 385, Page/Folio 807, is now Paid and Satisfied, and is therefore discharged.

Property Address: 38 BART CIRCLE, ALABASTER, AL, 35007

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

MINITURE MORTGACHILL

MUNICIPORT GAGE

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate Financing, 817598 (DATE)

MARCIA T. JOHNSON, VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

I, M. Sharon Whatley, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Marcia T. Johnson, Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer($s\bar{l}$) and with full authority, executed the same voluntarily for and as the act of said corporation ...

WITNESS my hand and official seal,

Enter Notary's Name, Notary Public Exp. Comm: M. Sharon Whatley Notary Expires: 05/20/1998

(This area for notarial seal)

THE REPORT OF THE PARTY OF THE

Document Prepared By: Jenny Alber/ 605 S. Perry St. Montgomery, Al. 36104 (334)223-3426 LNP-19950415-0012 ALSHELB 01117 SHELBY AL BAT: 7563/1343326 KXALDOM1