his Instrument prepared by PEOPLES SOUTHERN BANK FORMERL'S	Y KNOWN AS	THE PE	OPLES SAVINGS BANK
P O BOX 269 CLANTON,	··· <del>·</del>		
ddress)			
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CANCE			
	st # 19 <b>9</b> 0	- 19815	
TATE OF ALABAMA OUNTY OF CHILTON		_+3815	
(): - 03:	5/20/1998 111 PM CE	RTIFIC	D pro Tolks eye
NOW ALL MEN BY THESE PRESENT: That the debt	SECURED PAR THE	oexe executive	cuted by
L & M HOMES INC.	Ant Mer.		
PEOPLES SOUTHERN BANK FORME	·	AS THE	PEOPLES SAVINGS BANK
INSTRUMENT 1996-	27002 Page	d	ated 08-20-1996
Shana			
n the office of the Judge of Probate, €hilton County,	- 4		aid aild said illorigage is eillided to
e satisfied this 28 day of MAY	, 19	98	
	EOPLES SO		
F	FORMERLY K		
			4
			en fatterson
		PRESID	ENT
DTATE OF ALADARS			
STATE OF ALABAMA			
COUNTY OF CHILTON ESTER L JONES			
I,KENNETH W PATTERSOI	, a N	lotary Public	c in and for said County and State,
hereby certify that			Southern Bank formerly
VICE PRESIDENT whose name as		of The	Peoples Savings Bank, a banking
ion is signed to the foregoing cancellation a	and who is know	vn to me. ac	cknowledged before me on this day
that, being informed of the contents of same, _he a	EOPLES SOC	THERN	DAMA LONDENDI MMONI 110
ration, and with full authority, executed the same volu			
Given under my hand and official seal this			
Given under my hand and official seal this	<u>∉</u> day ot		13.
		5	- Done
	Notary Publ	c	
	· (40th) à l'obi		/ /
	My commis		10/24/98

**建设设施的保证证明** 

THE PART HOUSE WAS BUTTONESS.