

QUITCLAIM DEED

Value : \$ 1,000.00

THIS QUITCLAIM DEED, Executed this 6th day of March, 1998 by first party, Ellis Gentry, whose post office address is Post Office Box 1654, Calera, Alabama 35040, to the second parties, Ellis Gentry and Wilma Scott as Joint Tenant, with right of survivorship, whose post office address is 3479 County Road 38, Jemison, Alabama, 35085.

WITNESSETH, That the said first party, for good consideration and for the sum of \$100.00 paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Shelby, State of Alabama to wit:

All of the Grantor's interest in the real property as described at page 128, Deed Book 136, in the office of the Probate Judge of Shelby County, Alabama, to-wit: Lots 1, 2, 3, 4, 5, and 6 lying East of Foundry Road, located in Block 197, of Dunstan's Map of Calera Townsites Company's Addition to Calera, Alabama, situated in Shelby County, Alabama.

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

Witness

[Signature]
Witness

[Signature]
First Party

[Signature]
Second Party

STATE OF Alabama
COUNTY OF Shelby

On March 6, 1998 before me, Colleen J. Mitchell, personally appeared Ellis Gentry, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Signature Colleen J. Mitchell

Affiant Known Produced ID
Type of ID _____

Prepared by:
R. Steven Baker
Attorney at Law
The Southern Law Group, P.C.
111 North 19th Street; Suite 100
Birmingham, AL 35203-3100

MY COMMISSION EXPIRES JAN. 1, 2002

(Seal)

Inst # 1998-19811

05/29/1998-19811
03:02 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 9.50