WARRANTY DEED

Coxuru + Dustice

HARRISON, CONWILL, HARRISON & JUSTICE P. O. Box 557 Columbiana, Alabama 35051

STATE OF ALABAMA Shelby	COUNTY {	KNOW ALL MEN BY THESE PRESENTS:	
	to Dundred Eifty-Two	Thousand Six Hundred and no/100Dollars	<u></u>
	/ E & B A A A C (1) \		
\$) A surjement granter ()	652,600.00) whether one or more), in hand p	paid by the grantee herein, the receipt whereof is acknowledged, I or we,	
	R. LINDSEY, a marrie		980
herein referred to as granto	r, whether one or more), grant, b	bargain, sell and convey unto	19
SHELBY	COUNTY BOARD OF EDUCA	CATION	8
(herein referred to as grants	e, whether one or more), the folk Shelby	lowing described real estate, situated in County, Alabama, to-wit:	1998
Range 3 West, Shell Commence at the Si seconds East along the point of begin 887.31 feet to the seconds East along of the Swi of said along the North 1 way line of Shelb South 13 degrees of 878.05 feet; the 17 seconds West a Situated in Shelb Situated Sit	corner of said Sect the West line of said aning; thence continue North line of said said a said line a distance of said Section 25; thence ine of said SW a distance of said rid distance of 2448.20 y County, Alabama.	the SW1 of Section 25, Township 21 South, being more particularly described as follows: tion 25; thence North 8 degrees 26 minutes 37 aid Section 25, a distance of 1774.62 feet to ue along last described course a distance of SW1; thence South 77 degrees 34 minutes 21 ance of 1322.44 feet to the NE corner of the NW1 South 78 degrees 02 minutes 11 seconds East stance of 1204.85 feet to the Westerly right of 12 (Smokey Road = 80 foot right of way); thence is West along said right of way line a distance eight of way line North 77 degrees 58 minutes of feet to the point of beginning.	
THE PROPERTY DESC	RIBED DOES NOT CONST		
GRANTEE'S ADDRESS 410 East College P.O. Box 329 Columbiana, AL	Street	1.15t # 1998-19804 1.05/29/1998-19804 02:12 PM CERTIFIED 02:12 PM CERTIFIED 9.50 001 NO. 9.50	
	December and grantee his her o	or their heirs and assigns forever.	
•			eir heire
and assigns, that I am (we above; that I (we) have a g shall warrant and defend	ood right to sell and convey the the same to the said grantee, h	same as aforesaid; that I (we) will, and my (our) heirs, executors and adminitions, her or their heirs and assigns forever, against the lawful claims of all phis, her or their heirs and assigns forever, against the lawful claims of all p	istrators
IN WITNESS WHEREO	F, I (we) have hereunto set my ((our) hand(s) and seal(s) this	
day of	May	19	
		Someth Land	7 (SEAL)
	<u> </u>	(SEAL) KENNETH R. LINDSEY	, ,,
		(SEAL)	(SEAL)
<u> </u>			(SEAL)
	<u> </u>	(SEAL)	. (2
STATE OF _ALABAM	A)		
SHELBY	}	General Acknowledgment	
	the undersigned	a Notary Public in and for said	d County.
in said State, hereby cer		LINDSEY, a married man	
	aigned to the foregoing conveys		that being
Whose name(s) 15 informed of the contents		scuted the same voluntarily on the day the same bears date.	
		a.4	0.0
	and official seal this	May A.D. 19	98
Given under my hand a	nd official seal this		