## ALABAMA REAL ESTATE MORTGAGE

	Amount Financed \$	12,300.00
	Total of Payments \$	
The State of Alabama, SHELBY	County. Know All Men By These Present	s: That whereas,
C. LYNN EAKIN, A SINGLE INDIVIDUAL		, Mortgagors,
The state and a serious proper party of the PNA AL 35080 S		onvest Financial
are indebted on their promissory note of even date, in the Total of Payn	nents stated above, payable to the order of in	Of Mest I maneral
Alabama, Inc., Mortgagee, whose address is 235 LAKESHORE PARKWAY HOMEWOOD. AL. 35209  evidencing a loan made to Mortgagors by Mortgagee. The Amount Financed on said loan is stated above. Said Note is payable in		
the second and the terms thereof havenent may be made in advance in any amount at any time and dolars in		
paying any instalment shall, at the option of the holder of the Note and	d without notice or demand, render the entir	e unpaid balance
thereof at once due and payable, less any required refund or credit of in	terest.	'
NOW, THEREFORE, in consideration of said loan and to further delivered to Mortgagee by Mortgagors at any time before the entire in refinancing of any unpaid balance of the Note above described, or remove to the Mortgagee the following described real estate lying and State of Alabama, to wit:	r secure the payment of said Note or Not debtedness secured hereby shall be paid in fewal thereof, the Mortgagors hereby grant, desired in SHEBYS-19728	uii, crittename
LOT 58 ACCORDING TO THE SURVEY OF LAUREL WOODS, AS RECORDED	~708	
IN MAP BOOK 16, PAGE 24, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.	05/29/1998-19728	•
COUNTY, ALABAMA; BEING STICKTED IN CHEED, SCOTT, HELLING	10:53 AM CERTIFIED	
	SHELBY COUNTY JUDGE OF PROBATE  ODI NCD 20.35	
warranted free from all incumbrances and against any adverse claims.	ggr ives	
TO HAVE AND TO HOLD the aforegranted premises, together wi	ith the improvements and appurtenances the	reunto belonging,
unto the said Mortgagee, its successors and assigns forever.  UPON CONDITION, HOWEVER, that if Mortgagors shall well as		
each and all of them, and each and every instalment thereof when due Mortgagors fail to pay the Note or Notes, or any instalment thereof who its successors, assigns, agent or attorneys are hereby authorized and er for cash, in front of the Court House door in the County in which the four successive weeks by publication in any newspaper published in proper conveyance to the purchaser, and out of the proceeds of said Notes, and the balance, if any, pay over to the Mortgagors. The Mortgagore the purchaser at said sale.	en due, or if any covenant herein is breached inpowered to sell the said property hereby consaid property is located, first having given in the County in which said property is local sale the Mortgagee shall retain enough to gagee or its assigns are authorized to bid for	l, then Mortgagee, nveyed at auction notice thereof for ated, and execute pay said Note or said property and
Mortgagors further specially waive all exemptions which Mortgag and laws of this or any other State. Mortgagors agree to not sell Mortgagee's prior written consent and any such sale or transfer withounder the terms hereof. Whenever the context so requires plural words	or transfer the aforegranted premises, or out Mortgagee's prior written consent shall call shall be construed in the singular.	onstitute a default
IN TESTIMONY WHEREOF, Mortgagors have hereunto set their	hands and affixed their seals this 22ND	day of
MAY	•	
Witness: Kim Matthe	C. Lypn Coles (L.S.)	<b>▼ SIGN HERE</b>
	(L.S.)	<b>■</b> SIGN HERE
Witness: Lower . dulinson	(If married, both husband and wife must sign)	
STATE OF ALABAMA  JEFFERSON COUNTY		
I, the undersigned authority, in and for said County in said Stational INDIVIDUAL	· · · · · · · · · · · · · · · · · · ·	>
whose name is signed to the foregoing conveyance, and who is kn informed of the contents of the conveyance, he/she/they executed the	nown to me, acknowledged before me on the same voluntarily on the day the same bears	his day that, being date.
Given under my hand and official seal, this the 22ND day of		, <u>1998</u> .
Given under my hand and official seas, and and car.	Mulia and Motary Public	Reger
CHIEFT BAILER	MY COMMISSION E	XPIRES
This instrument was prepared by: CHERI BAKER	SEPTEMBER 30,	

AL-942-1197