

STATE OF ALABAMA )  
COUNTY OF Shelby )

Amendment to Mortgage Increasing  
Amount of Secured Indebtedness

Mortgagor: Christ Church United Methodist, an Alabama Non-Profit Religious Corporation

Mortgagor: \_\_\_\_\_

Mortgagee: Regions Bank

Date of Mortgage: April 9, 19 92 Date of this Amendment: May 1, 19 98

Mortgage recorded in Shelby County in Volume \_\_\_\_\_ Instrument # 1992-09245 Page \_\_\_\_\_

Original Principal Sum of Indebtedness Secured by Mortgage: \$ 1,300,000.00

Prior increases in Principal Sum secured by Mortgage: \$ \_\_\_\_\_

Current Increase in Principal Sum of Indebtedness Secured by Mortgage: \$ 100,000.00

Principal Sum of Indebtedness Secured by Mortgage, as Amended: \$ 1,400,000.00

**This Amendment.** This is an amendment to the Mortgage described above. In this Amendment, "we," "us," and "our" mean the Mortgagee named above. "You" and "your" mean the Mortgagor named above, whether one or more.

**The Mortgage.** You gave a Mortgage to us in order to secure your debt or another's debt. This Mortgage is described above. You have asked us to amend the terms of this debt and the terms of the Mortgage. The terms of the debt will now be contained in one of the following loan agreements dated the same date as the date of this Amendment:

- ☐ Fixed Rate Loan Agreement Secured by Real Estate (RES-152—11/96)
- ☐ Variable Interest Installment Loan Agreement Secured by Real Estate (RES-149—8/96)
- ☐ Variable Rate Consumer Loan Agreement Secured by Real Estate (RES-154—11/96)
- ☐ Commercial Loan Agreement (LON-153)
- ☒ Real Estate Loan Agreement—Amendment ~~to RES-152-11/96~~
- ☐ \_\_\_\_\_

Inst # 1998-19721  
05/29/1998-19721  
10:32 AM CENT JFJ  
SHELBY COUNTY JUDGE OF PROBATE  
JAN 29 1998

The previous loan agreement or note representing the debt has not been cancelled.

The current principal balance of the Loan is \$ 1,156,376.56. Assuming no further principal payments before the increase is made, and assuming the entire amount of the increase is disbursed, the principal balance after the increase will be \$ 1,256,376.56.

**Signatures.** By signing this agreement under seal, you agree that the Mortgage will remain in full force and that the only effect of this amendment is to increase the amount of debt secured by the Mortgage. You also acknowledge that we have given you a completed copy of this agreement.

IN WITNESS WHEREOF, Mortgagor has hereunto set his, her or their hand(s) and seal(s), or has caused this Mortgage to be executed by its or their duly authorized officer or representative, this 1st day of May, 199 8

This document was prepared by:

Denise Y. Hagan/Regions Bank

Real Estate Department/Downtown

MORTGAGOR:

\_\_\_\_\_  
(Individual) (SEAL)

\_\_\_\_\_  
(Individual) (SEAL)

Christ Church United Methodist, an Alabama  
(Corporate or Other) Non-Profit Religious Corporation

By: David W. Hill  
David Hill, Chairman of the Board of Trustees

By: Jim Roberts  
Jim Roberts, Secretary of the Board of Trustees

Its \_\_\_\_\_

| Subdivision |   | Lot | Plat Book | Page | SOURCE OF TITLE |      |
|-------------|---|-----|-----------|------|-----------------|------|
| QQ          | Q | S   | T         | R    |                 |      |
|             |   |     |           |      | BOOK            | PAGE |

#### CERTIFICATE

STATE OF ALABAMA )  
COUNTY OF \_\_\_\_\_ )

In compliance with Ala. Code § 40-22-2 (1975), the owner of this Mortgage hereby certifies that the amount of indebtedness presently incurred is \_\_\_\_\_ upon which the mortgage tax is paid herewith, and owner agrees that no additional or subsequent advances will be made under this Mortgage unless the Mortgage tax on such advances is paid into the appropriate Judge of Probate office no later than each September hereafter or a document evidencing such advances is filed for record in the above said office and the recording fee and tax applicable thereto paid.

Mortgagor:  
Date, Time and Volume and  
Page of recording as shown hereon.

Mortgagee: REGIONS BANK

By \_\_\_\_\_

Title \_\_\_\_\_

#### INDIVIDUAL ACKNOWLEDGMENT

STATE OF ALABAMA )  
COUNTY OF \_\_\_\_\_ )

I, \_\_\_\_\_, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, \_\_\_\_\_ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Notary Public

My commission expires: \_\_\_\_\_

#### INDIVIDUAL ACKNOWLEDGMENT

STATE OF ALABAMA )  
COUNTY OF \_\_\_\_\_ )

I, \_\_\_\_\_, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, \_\_\_\_\_ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Notary Public

My commission expires: \_\_\_\_\_

#### CORPORATE ACKNOWLEDGMENT

STATE OF ALABAMA )  
COUNTY OF Jefferson )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that David Hill and Jim Roberts, whose name as Chairman and Secretary of the Board of Trustees of Christ Church United Methodist a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they, as such Board and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and official seal, this 1st day of May, 19 98.

Notary Public

My commission expires: MY COMMISSION EXPIRES 12/31/99

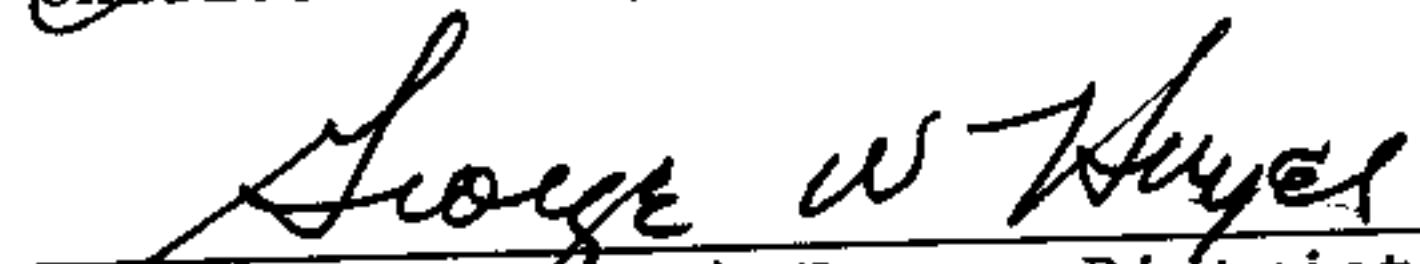


EXHIBIT "A"

I consent to this amendment to the existing mortgage dated May 1, 1998.



Charles H. Lee, Senior Pastor



George W. (Buddy) Hayes, District Superintendent

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05/29/1998-19721  
10:32 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 SNA 163.50