

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 20, 1998

executed by
RAYMOND G. LEIMBACH, HUSBAND AND JOELL A. LEIMBACH, HUSBAND AND WIFE

to
LEADERS IN LENDING

a corporation organized under the laws of **THE STATE OF ALABAMA**
 and whose principal place of business is **103 EUCLID AVE.**
BIRMINGHAM, ALABAMA 35213

and recorded in
 State of **ALABAMA**

SHELBY

County Records.

described hereinafter as follows:
LOT 81 PHASE 2 8TH SECTOR ST. CHARLES NB21-PG77

Inst #
 1998-19704

Commonly known as:

2008 JACKSON LANE, HELENA, ALABAMA 35080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
 with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: **MAY 20, 1998**

LEADERS IN LENDING

On **MAY 20, 1998** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
 and State, personally appeared

BY: *[Signature]*
 ITS: **manager**

known to me to be the
 and

known to me to be the
 of the corporation herein which executed the within
 instrument, that the seal affixed to said instrument is
 the corporate seal of said corporation; that said
 instrument was signed and sealed on behalf of said
 corporation pursuant to its by-laws or a resolution of
 its Board of Directors and that he/she acknowledges
 said instrument to be the free act and deed of said
 corporation.

BY:
 ITS:

WITNESS:

Notary Public *[Signature]*
Amanda H. Goff

County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:
LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

Inst # 1998-19705

05/29/1998-19705
10:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
 001 MCD 8.50

DPS 118