

ASSIGNMENT

3675

Inst # 1998-19682

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED FIRST SOUTHEAST MORTGAGE, LTD.

as Assignor, has this day transferred, sold, assigned, conveyed and set over to ~~IMG-IRWIN~~ MORTGAGE CORPORATION, 9265 Counselor's Row, Indianapolis Indiana 46240, as assignee, its successors, representatives and assigns, all of Assignor's rights, title and interest in and to that certain mortgage executed by Archie E. Curry, Jr. and Marjorie A. Curry, HUSBAND AND WIFE

to FIRST SOUTHEAST MORTGAGE, LTD.

dated MAY 22, 1998, and recorded in deed book Inst # 1998 page 19681, in the office of Probate Court SHELBY county Alabama.

The Assignor herein specifically sells, transfers and conveys to the above Assignee, its successors, representatives and assigns, the aforementioned mortgage, the property described therein, the indebtedness secured thereby, together with all the rights, title, interest, powers, options, privileges and immunities contained therein.

The Assignor herein has this day sold and assigned to the Assignee herein the note secured by the aforementioned mortgage and this transfer is made to secure the Assignee, its successors, representatives, and assigns in payment of said note.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand and seal this 22ND day of MAY 19 98

ATTEST:

BY:

Its

Inst # 1998-19682

(CORPORATE SEAL)

STATE OF ALABAMA

COUNTY OF SHELBY

On this 22ND day of MAY, 19 98, I, THE UNDERSIGNED, a notary public in and for said county and state hereby certify that RICHARD H. BROOKS and whose name as GENERAL PARTNER, of FIRST SOUTHEAST MORTGAGE, LTD. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 22ND day of MAY, 19 98

Notary Public

My commission expires:

My Commission Expires May 11, 2001

THIS INSTRUMENT WAS PREPARED BY

R. SHAN PADEN, ATTORNEY AT LAW,

100 CONCOURSE PARKWAY, SUITE 130
BIRMINGHAM, AL 35244