

STATE OF ALABAMA)  
~~DEFENSE~~ COUNTY)

SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned F. DANIEL THOMAS

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (Personal Property) mortgage executed by \_\_\_\_\_

CHARLES P. PHILLIPS and wife, STACY PHILLIPS

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama, in  
Shelby

INST Book No. 1997, Page No. 41097, (and assigned to \_\_\_\_\_

in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_) and the undersigned does further hereby release  
and satisfy said mortgage.

Inst # 1998-19624

05/28/1998-19624  
02:18 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

In Witness Whereof, the undersigned, F. DANIEL THOMAS

has caused these presents to be executed this 20th day of May, 19 98.

  
F. DANIEL THOMAS

STATE OF ALABAMA)  
~~DEFENSE~~ COUNTY)

SHELBY

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, ~~Judge of Probate~~ in and for said County in said State, hereby certify that \_\_\_\_\_

F. DANIEL THOMAS whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 20th day of May, 19 98.

  
~~XXXXXXXXXXXX~~ My Commission Expires 2-25-2001  
Notary Public B. CHRISTOPHER BATTLES

STATE OF ALABAMA)  
~~DEFENSE~~ COUNTY)  
SHELBY

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name as \_\_\_\_\_ of  
\_\_\_\_\_ a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

\_\_\_\_\_  
Judge of Probate  
Notary Public

Inst # 1998-19624