

001-112-0000013-100987-001

This instrument prepared by :

upon recording return to :

MARY L. BOYKIN for Compass Bank
P.O. Box 10566, Birmingham, Alabama 35296

RELEASE OF RECORDED LIEN

STATE OF TEXAS

COUNTY OF SHELBY

NOTE :

Date : NOVEMBER 11, 1997

Inst # 1998-19604

Amount : \$191,900.00 DOLLARS

Maker : FOUR STAR HOMES, INC.

Payee : COMPASS BANK

05/28/1998-19604
01:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

Note an lien are described in the following documents, recorded in :

FUTURE ADVANCE MORTGAGE, ASSIGNMENT OF RENTS AND LEASES AND SECURITY AGREEMENT
FILE # 97-292 (1997-37849).

All in the official Public Records of Real Property of SHELBY, Texas.

Property released from lien is legally described as follows:

LOT 11, ACCORDING TO THE AMENDED MAP OF SUMMERWOOD SUBDIVISION

Holder of the note acknowledges full payment and releases from the lien only the recorded items and property described above. When context requires, singular nouns and pronouns include the plural.

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this 20TH day of May, 1998.

COMPASS BANK

By *Ursula Wall*
Ursula Wall
Asst Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

This instrument was acknowledged before me this 20TH day of May, 1998, by Ursula Wall, Loan Operations Officer of COMPASS BANK, a banking corporation, on behalf of said corporation.

Arnette Bolling
Arnette Bolling
Notary Public

MY COMMISSION EXPIRES OCTOBER 6, 1999