

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM:  
American Printing Co.  
(205) 254-3171

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to:  James F. Burford, III 1318 Alford Avenue, Suite 101 Birmingham, AL 35226  Pre-paid Acct. # _____			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office  <div style="text-align: center;">Inst # 1998-19603 05/28/1998-19603 01:44 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 MCD 17.00</div>	
2. Name and Address of Debtor (Last Name First if a Person)  Riverside Baptist Church, Helena Alabama 5324 Highway 17 South Helena, AL 35080  Social Security/Tax ID # _____				
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  Social Security/Tax ID # _____				
<input type="checkbox"/> Additional debtors on attached UCC-E				
3. SECURED PARTY (Last Name First if a Person)  Union State Bank 3449 Lorna Road Birmingham, AL 35216  Social Security/Tax ID # _____			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
<input type="checkbox"/> Additional secured parties on attached UCC-E				
5. The Financing Statement Covers the Following Types (or items) of Property:  <del>XXX</del>  See Exhibit "B" attached hereto and incorporated by reference herein, All of which is located on the real property described on Exhibit "A" attached hereto and incorporated by reference herein.  5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:  _____ _____ _____ _____ _____ _____ _____ _____ _____ _____  Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.				
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.			7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ _____ Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____  8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
Signature(s) of Debtor(s) <i>Riverside Baptist Church - Helena, AL</i> <i>By: [Signature] IT'S TRUSTEE</i>			Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)	
Type Name of Individual or Business			Type Name of Individual or Business	

# EXHIBIT A

A parcel of land and improvements thereon in the SW 1/4 of the NE 1/4 of Section 19, Township 20 South, Range 3 West, Shelby County, Alabama being more particularly described as follows:

From the NW corner of the SW 1/4 of the NE 1/4 of Section 19, Township 20 South, Range 3 West, run thence East along the North boundary of said SW 1/4 of NE 1/4 a distance of 208.44 feet to a point on the Northeasterly boundary of County Highway No. 52 (80' ROW) being the point of beginning of herein described parcel of land; thence continue along said course a distance of 1103.69 feet to the NE corner of aforementioned SW 1/4 of NE 1/4 thence turn  $90^{\circ}21'43''$  right and run 1035.21 feet along the East boundary of said SW 1/4 of NE 1/4 to a point on the Northerly boundary of aforementioned County Highway No. 52; thence turn  $103^{\circ}44'34''$  right and run 62.39 feet along said Highway boundary and the following courses:  $03^{\circ}21'31''$  right for 93.55 feet;  $05^{\circ}19'41''$  right for 110.23 feet;  $06^{\circ}30'25''$  right for 94.52 feet;  $04^{\circ}45'50''$  right for 102.63 feet;  $06^{\circ}11'06''$  right for 196.33 feet;  $06^{\circ}06'32''$  right for 100.84 feet;  $04^{\circ}44'23''$  right for 101.24 feet;  $02^{\circ}41'52''$  right for 110.66 feet to a concrete Highway R.O.W. monument; thence turn  $01^{\circ}34'04''$  right and continue along said Highway boundary a distance of 580.47 feet to the point of beginning of herein described parcel of land.

Situated in Shelby County, Alabama.

**EXHIBIT "B"**

All rents, leases, profits, and royalties, sales or other contracts, limited and common elements, accounts, contract rights, and general intangibles from or relating to the property described in **Exhibit A** or improvements now or hereafter located thereon. All buildings, structures, and improvements of every nature whatsoever now or hereafter situated on the property described in **Exhibit A**, and all fixtures, fittings, building materials, machinery, equipment, furniture, furnishings, and personal property of every nature whatsoever now or hereafter owned by the Debtor and used or intended to be used in connection with or with the operation of said property, buildings, structures, or other improvements, including all extensions, additions, improvements, betterments, renewals, substitutions, and replacements to any of the foregoing, whether such fixtures, fittings, building materials, machinery, equipment, furniture, furnishings, and personal property are actually located on or adjacent to the property described in **Exhibit A** or not, and whether in storage or otherwise, wheresoever the same may be located.

Inst # 1998-19603

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