

STATE OF ALABAMA  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men by These Presents, That, the undersigned National Bank of Commerce of Birmingham

, acknowledges full payment of the indebtedness secured by that certain

and property ~~XXXXXXXXXXXX~~ mortgage executed by \_\_\_\_\_

EUGENE E ROBERTS JR AND WIFE, JOAN T ROBERTS

SHELBY

and said mortgage was recorded in the office of the Judge of Probate Court of ~~XXXXXX~~ County, Alabama,

Book No. 151, Page No. 725, (and assigned to \_\_\_\_\_

Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release

and satisfy said mortgage.

LOT 23, BLOCK 2 ACCORDING TO THE SURVEY OF GROSS' ADDITION TO ALTADENA SOUTH, 2ND PHASE OF 1ST SECTOR AS RECORDED IN MAP BOOK 6, PAGE 17, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1998-19599

05/28/1998-19599  
01:44 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOT HEL 8.50

In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham

has caused these presents to be executed this 8TH day of MAY, 19 98

National Bank of Commerce of Birmingham

BY: T. Chris Pally  
T. CHRIS PALLY  
VICE PRESIDENT

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name is VICE PRESIDENT of NATIONAL BANK OF COMMERCE OF BIRMINGHAM is signed in the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and official seal this 8TH day of MAY, 19 98

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. BOX 10888  
BIRMINGHAM, AL. 35202-0688

[Signature]  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan. 3, 2001.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.