STATE OF ALABAMA )
Sehlby COUNTY )

ANOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Hibernia National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage Lucille M. Dismukes and on the 20th day of May 1998, and executed to it by busband Walter Dismukes on the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 142, according to the Final Plat of Wynlake, Phase 4B, as recorded in Map Book 22, page 63, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice-President, and attested by June H. Langston, its Mortgage Lending Officer (and its corporate seal to be hereto affixed), all as of the 20th day of May \_\_\_\_, 19 98 \_, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

\_/Steven D. Fleming

viesi:

June H. Langston

Mortgage Lending Officer

STATE OF ALABAMA )
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20thley of May \_\_\_, 19 98.

Leshey A. Jones Notary Public

This instrument prepared by: Kevin K. Hays, P.C. 200 Canyon Park Drive Pelham, AL 35124 NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Sept. 3, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Inst # 1998-19589

05/28/1998-19589 01:18 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 8.50

1. 1. 16日本中共和国的基本社会中国国际企业,由1916年中国的企业。