

"Any reference herein to AmSouth Bank of Alabama
shall be deemed to refer to AmSouth Bank"
5299070499154526

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

THIS INSTRUMENT PREPARED BY:
ROBIN S. ROSS
AMSOUTH BANK
P.O. BOX 1984
BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank,
acknowledges full payment of the indebtedness secured by that certain mortgage executed to it
by EDWARD WAYNE LANDMON AND WIFE SUSAN O LANDMON under date of
JULY 3, 1996, which said mortgage was recorded in the office of the Judge of the Probate
Court of SHELBY County, Alabama, in mortgage book No. INST. # 1996-25043, at Page No. ,
and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to
be executed this 26TH day of May, 1998.

AmSouth Bank

By



VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, THE UNDERSIGNED, a Notary Public, in and for said County in said State, hereby
certify that A. P. HARTZ, whose name as VICE PRESIDENT of AmSouth Bank, a
corporation, is signed to the foregoing release, and who is known to me, acknowledges before me
on this date that, being informed of the contents of the release, he, as such officer and will full
authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 26TH day of May, 1998.



11/25/00 Notary Public

Inst # 1998-19565
05/28/1998-19565
12:53 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
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