ASSIGNMENT OF MORTGAGE

| STATE OF ALABAMA | i <u>~</u> |
|--|---|
| JEFFERSON COUNTY | Σ |
| UNIOW ALL MENIBY THESE PRESENT | S, That Pinnacle Bank, a corporation, for value |
| received to it in hand paid by | D, That I milation Daniel, a surprise |
| | <u>6</u> |
| hereinafter called Assignee does hereby gran | t, bargain, sell and convey and assign unto the |
| Assignee that certain mortgage executed to it | bv |
| KELLI T. BICE. A SINGLE PERSON AND SABI | RINA BOOTH, A SINGLE PERSON |
| recorded in Volume 199 % Page | 21, 29 of the records of the Probate Court or |
| County, Alabama to | gether with the debt secured thereby and all |
| right title, and interest in and to the property | therein described, without recourse against the |
| same Pinnacle Bank. | |
| | |
| IN WITNESS WHEREOF, Pinnacle Bank | has caused this conveyance to be signed by Jaye |
| Ottinger its Vice President, Mortgage Lending | g on the 26TH day of MARCH, |
| 19 98 . | |
| | |
| | () $()$ |
| \mathbf{F} | BY: 1 Jan () the (|
| ; - | Jaye Ottinger |
| | Vice President, Mortgage Lending |
| ATTEST: | Inst * 1998-19557 |
| | Ins |
| Succall Highwood | |
| Rebecca W. Hagewood | |
| Shipping Department | US/28/1998-19557 12:32 PH CERTIFIED 12:32 PH CERTIFIED |
| | 05/28/1998-TIFIED |
| STATE OF ALABAMA | 12:32 PM LIEUE OF BROWNTE |
| JEFFERSON COUNTY | 12:32 PM CENT JUNE OF BOOMTE |
| T. the analogoed to Motory Public in and for | said State, in said County, hereby certify that Jaye |
| I, the undersigned, a Notary Fublic in and for | ige Lending of Pinnacle Bank, a corporation, is signed |
| to the foregoing conveyance, and who is known | to me, acknowledged before me on this date, that, |
| being informed of the contents of the conveyance | e, she, as such officer and with full authority, executed |
| the same voluntarily for and as the act of a said of | corporation. |
| the begine vertically the same and | |
| Given under my hand and official seal this | 26TH day of MARCH 1998 |
| • | (1) |
| | (aced a fillelles |
| | Notary Public |
| | NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: Sept. 6, 1998. |
| MY COMMISSION EXPIRES: | BONDED THRU NOTARY PUBLIC UNDERWRITERS. |