ALABAMA

COUNTY OF

SHELBY

LOAN NO 1:

783529638

LOAN NO 2: INVESTOR:

POOL NO:

415637

762293

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Inst # 1998-19340

05/27/1998-19340 SHELBY COUNTY JUDGE OF PROBATE 0.50 DO1 MCD

[Space Above This Line For Recorder's Use]

Assignment of Real Estate Mortgage

ATLANTIC MC	ORTGAGE & INVESTM OINT BOULEVARD, S	idersigned as Mortgagee SENT CORPORATION SUITE 101, JACKSONVILL t under that certain mortg	E, FLORIDA		by gra	nts, conveys, assigns a	and transfers to executed by
_		RAH REGINA SMITH, HUSI		WIFE	•		Mortgagor, to
			, FUONE NO	OTCAGE C	^PB		(1101.BaBa.)
HERITAGE HOME MORTGAGE CORP.							Mortgagee, and
recorded as Page County, Alab	Instrument No.	95-08718 , of Official Records n said mortgage.	on in the offi	4/5/95 ce of the Co	in ounty (Book Clerk of	SHELBY
Together wit rights accrue	th the note or notes the dor to accrue under	herein described or referr said Mortgage.	ed to, the r	noney due a	and to	become due thereon v	with interest, and all
Dated:	5/1/98		FIRST BANKERS MORTGAGE CORP.				
1201401 - "		7503 BOSQUE BLVD., WACO, TX 76712					
				Ву		Zuchan	
			ANH TRAN				

VICE PRESIDENT

CALIFORNIA STATE OF SS

ORANGE COUNTY OF

D.A. HUGHES 5/1/98 before me, On

personally appeared

ANH TRAN, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

DA. HUGHES

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 5/17/2001

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



