

ALABAMA

COUNTY OF **SHELBY**  
LOAN NO 1: **675532622**  
LOAN NO 2: **760752**  
INVESTOR:  
POOL NO: **420796**

Inst # 1998-19339

05/27/1998-19339  
01:34 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

[Space Above This Line For Recorder's Use]

Prepared By Evelia Barba

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

4348 SOUTHPOINT BOULEVARD, SUITE 101, JACKSONVILLE, FLORIDA 32216

("Assignee") all beneficial interest under that certain mortgage dated

November 14, 1995

executed by

THIMOTHY W. LANIER AND REBECCA J. LANIER, HUSBAND AND WIFE

Mortgagor, to

HAMILTON MORTGAGE CORPORATION, AN ALBAMA CORPORATION

Mortgagee, and

recorded as Instrument No. **1995-33731** on **11/27/95** in Book  
Page , of Official Records in the office of the County Clerk of  
County, Alabama as described in said mortgage.

SHELBY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 5/1/98

FIRST BANKERS MORTGAGE CORP.  
7503 BOSQUE BLVD., WACO, TX 76712

By   
ANH TRAN  
VICE PRESIDENT

STATE OF CALIFORNIA )

) SS

COUNTY OF ORANGE )

On 5/1/98, before me,

D.A. HUGHES

personally appeared

ANH TRAN, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires **5/17/2001**

  
D.A. HUGHES



Prepared By: Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

