9335

-866

COUNTY OF

SHELBY

LOAN NO 1:

675530817

LOAN NO 2: INVESTOR:

POOL NO:

418670

760733

*** * 1998-19335

05/27/1998-19335

SHELBY COUNTY JUDGE OF PROBATE

PM CERTIFIED

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079

Santa Ana, CA 92704-6951

[Space Above This Line For Recorder's Use]

DOI HED

Prepared By Evelia Barba

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

4348 SOUTHPOINT BOULEVARD, SUITE 101, JACKSONVILLE, FLORIDA 32216

("Assignee") all beneficial interest under that certain mortgage dated

August 15, 1995

executed by

KELLY J SMITH, A SINGLE INDIVIDUAL

HAMILTON MORTGAGE CORPORATION

Mortgagor, to

Instrument No.

1995-22645

on

in Book

Mortgagee, and

recorded as

8/17/95 , of Official Records in the office of the County Clerk of

SHELBY

Page County, Alabama as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated:

5/1/98

FIRST BANKERS MORTGAGE CORP.

7503 BOSQUE BLVD., WACO, TX 76712

By tuhlan

ANH TRAN VICE PRESIDENT

STATE OF

CALIFORNIA

SS

COUNTY OF

ORANGE

5/1/98

, before me,

D.A. HUGHES

personally appeared

ANH TRAN, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 5/17/2001

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

D.A. HUGHES ORANGE COUNTY My Term Exp. May 17, 2001

