

ALABAMA

COUNTY OF SHELBY  
LOAN NO 1: 675530352  
LOAN NO 2: 760715  
INVESTOR:  
POOL NO: 420821

Inst # 1998-19334

05/27/1998-19334  
01:34 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

(Space Above This Line For Recorder's Use)

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Inst # 1998-19334

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

4348 SOUTHPOINT BOULEVARD, SUITE 101, JACKSONVILLE, FLORIDA 32216

("Assignee") all beneficial interest under that certain mortgage dated

June 09, 1995

executed by

CHARLES RAUCCIO AND KIMBERLY A. RAUCCIO, HUSBAND AND WIFE

Mortgagor, to

HAMILTON MORTGAGE CORPORATION, AN ALBAMA CORPORATION

Mortgagee, and

recorded as Instrument No. 95-15685 on 6/15/95 in Book  
Page , of Official Records in the office of the County Clerk of  
County, Alabama as described in said mortgage.

SHELBY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RE-RECORDED ON 10/10/95 IN INSTR.# 95-28364

Dated: 5/1/98

FIRST BANKERS MORTGAGE CORP.  
7503 BOSQUE BLVD., WACO, TX 76712

By ANH TRAN  
ANH TRAN  
VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF ORANGE

On 5/1/98, before me,

D.A. HUGHES

personally appeared

ANH TRAN, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 5/17/2001

D.A. HUGHES  
D.A. HUGHES



Prepared By: Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

