SHELBY

LOAN NO 1:

LOAN NO 2:

675526920

INVESTOR:

POOL NO:

402337

760693

Inst # 1998-19332

## WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

05/27/1998-19332 D1:34 PH CERTIFIED SHELBY COUNTY JUBGE OF PROBATE [Space Above This Line For Recorder's Use]

## Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

4348 SOUTHPOINT BOULEVARD, SUITE 101, JACKSONVILLE, FLORIDA 32216 ("Assignee") all beneficial interest under that certain mortgage dated

May 16, 1994

executed by

1998-19332

DAVID G. PEOPLES AND WIFE, SHARON LYNN PEOPLES

Mortgagor, to

		<b></b>		
MAMIL TO	ON MORTO	BAGE CO	DRPOR	ATION

Mortgagee, and

recorded as

1994-16178

on

in Book

Instrument No.

5/19/94

SHELBY

Page

, of Official Records in the office of the County Clerk of

County, Alabama as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 5/1/98

FIRST BANKERS MORTGAGE CORP.

7503 BOSQUE BLVD., WACO, TX 76712

By Ruhhan

**ANH TRAN** 

VICE PRESIDENT

STATE OF

CALIFORNIA

SS

COUNTY OF

ORANGE

5/1/98 , before me,

D.A. HUGHES

personally appeared

## ANH TRAN, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 5/17/2001

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Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

D.A. HUGHES ORANGE COUNTY My Term Exp. May 17, 2001



98086103658

DA. HUGHES