

ALABAMA

COUNTY OF **SHELBY**
LOAN NO 1: **632608442**
LOAN NO 2: **759673**
INVESTOR:
POOL NO: **347088**

Inst # 1998-19331

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

05/27/1998-19331
01:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

[Space Above This Line For Recorder's Use]

Prepared By Evelia Barba

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

4348 SOUTHPOINT BOULEVARD, SUITE 101, JACKSONVILLE, FLORIDA 32216

("Assignee") all beneficial interest under that certain mortgage dated

December 21, 1992

executed by

RICK A. CARTER AND CARLA J. CARTER, HUSBAND AND WIFE

Mortgagor, to

MORTGAGE FINANCING, INC.

631 BEACON PARKWAY WEST, SUITE 112, BIRMINGHAM, ALABAMA 35209

Mortgagee, and

recorded as Instrument No. **1993-00258** on **1/5/93** in Book
Page , of Official Records in the office of the County Clerk of
County, Alabama as described in said mortgage.

SHELBY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: **5/1/98**

FIRST BANKERS MORTGAGE CORP.
7503 BOSQUE BLVD., WACO, TX 76712

By *Anh Tran*
ANH TRAN
VICE PRESIDENT

STATE OF **CALIFORNIA**

COUNTY OF **ORANGE**

)
) SS
)

On **5/1/98**, before me,

D.A. HUGHES

personally appeared

ANH TRAN, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires **5/17/2001**

Prepared By: **Evelia Barba, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

D.A. Hughes
D.A. HUGHES

