

158 30491  
Prepared by and Return to:  
Green Tree Financial Corp.- Alabama  
HID - Mortgage Recording Dept.  
332 Minnesota St., Suite 610  
St. Paul MN 55101

Inst # 1998-19324

05/27/1998-19324  
01:07 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

## MORTGAGE ASSIGNMENT

For value received, RICJEN ENTERPRISES, INC. D/B/A MADISON AQUAGLASS POOLS a(n)  
Corporation Green Tree Financial Corp.- Alabama, ("Assignor") organized and existing under the laws of the state of Alabama  
assigns to Green Tree Financial Corp.- Alabama 5/4, 1998 and assigns,  
whose address is listed above, a certain mortgage dated 5/4, 1998, wherein  
JAMES V SHAW, Married, and CHARLOTTE M SHAW, Married,  
("Mortgagor(s)"), granted a mortgage to Assignor as mortgagee, recorded concurrently with this Mortgage  
Assignment in the office of the Recorder, SHELBY County, Alabama  
together with the retail installment contract or note secured by such mortgage on the following described  
real property situated in SHELBY County, Alabama:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY,  
ALABAMA, TO-WIT:  
THE EAST 1/2 OF THE WEST 1/2 OF NORTHWEST 1/4 OF NORTHEAST  
1/4, SECTION 2, TOWNSHIP 22 SOUTH, RANGE 2 WEST, SHELBY COUNTY,  
ALABAMA, LYING NORTH OF THE RIGHT-OF-WAY OF SHELBY COUNTY  
HIGHWAY #42.

Plat No. 28-1-02-0-000-006

The above referenced Mortgage was recorded in Book Inst # 1998, on Page 19323.

Date: 5/4/98

RICJEN ENTERPRISES, INC. D/B/A MADISON AQUAGLASS POO

By: Rud Bl

Its: President

STATE OF Alabama )  
 ) SS  
COUNTY OF Limestone )

(Corporation Acknowledgment)

I, Bryant E. Robison a Notary Public in and or said County in said State, hereby certify that Rick Black, whose name as President of the RICSEN Enterprises Inc., a corporation is signed to the foregoing conveyance and who is known to me, acknowledged before me this day that, being informed of the contents of the conveyance he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 4<sup>th</sup> day of May, 1998.

Bryant E. Robison  
Notary Public

(Notary Stamp)

Bryant E. Robison

Type or print the name of the parties executing, notarizing or witnessing this instrument below their respective signatures and/or titles.

Inst # 1998-19324

05/27/1998-19324  
01:07 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NCD 11.00