

# Regions Bank

## PARTIAL RELEASE

STATE OF Alabama)  
Jefferson COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Arthur Howard Homes, Inc. dated 4/29/98 recorded in Volume Instrument #1998-15920 Page       .

Probate Records of Shelby County, the following described property:

Lot 46, according to the Survey of First Amended Plat of Greystone Farms North, Phase 1, as recorded in Map Book 23 page 57 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1998-19308

05/27/1998-19308  
 12:38 PM CERTIFIED

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said REGIONS BANK, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, REGIONS BANK, a corporation, has caused these presents to be executed by Charles L Watkins, Jr its Vice President, duly authorized thereof, on this 26th day of May 19 97

REGIONS BANK

By Charles L Watkins, Jr

STATE OF Alabama)  
Jefferson COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Charles L Watkins, Jr. whose name as Vice President of REGIONS BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 27th day of May 19 98

Angel Chambers

My Commission Expires 7-29-2000  
 Notary Public