MAW# 473388 NAME Glenn POFF DATE 04-14-98

SATISFACTION OF MORTGAGE

STATE OF ALABAMA

* and wife, Mary Alison Glenn

COUNTY OF Shelby

The undersigned does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage recorded in Instrument executed by Onis Trey Glenn III and * , to Marbury Mortgage, Inc. in the office of the Judge of Probate of Shelby County, Alabama, assigned to Number 1996-23137 and by this instrument Molton, Allen & Williams Corporation recorded in Instrument Number 1996-23138 we do satisfy and discharge said mortgage in full and release from the lien of said mortgage and all the property described therein.

Lot 354, according to the Survey of Phase II, Fieldstone Park, Third Sector, as recorded in Map Book 20, Page 35 A & B, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the said Molton, Allen & Wilhams Corporation has caused this instrument to be executed in its name by Donna M. Shubert and Sonya Allen, its officers signatures and its corporate 19 98 . seal to be hereto affixed, who are duly authorized this the 24th day of April

MOLTON, ALLEN & WILLIAMS CORPORATION

Corporate Seal

Donna M. Shubert

Loan Administration Officer

ATTEST:

Sonya Allah

Assistant Vice-President

Inst + 1998-19307

STATE OF ALABAMA

COUNTY OF JEFFERSON

05/27/1998-19307 12:36 PH CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

001 SNA

1, the undersigned, a Notary Public in and for said County in said State, hereby certify that Donna M. Shubert and Sonya Allen named as Loan Administration Officer and Assistant Vice-President of Molton, Allen & Williams Corporation, a corporation, is signed to the foregoing conveyance and who is known to me acknowledge before me this day, that being informed of the contents of the contents of the conveyance/satisfaction, he/she, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 24th day of April

1**9**98 .

Nancy M. Gregory, Notary Public

My Commission expires: 02/13/99

MOLTON, ALLEN & WILLIAMS CORP.

THIS INSTRUMENT PREPARED BY:

P. O. Box 10025

Birmingham, AL 35202-0025

(SEAL)