

417032

Inst # 1998-19202

Inst # 1997-04477

STATE OF ALABAMA

TALLADEGA COUNTY SHELBY

*RE-RECORD TO CORRECT RECORDING INFORMATION
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned First Federal of the South
does hereby grant, bargain, sell, convey, assign
and deliver unto Resource Bancshares Mortgage Group, Inc.
that certain mortgage executed by James B Hubbard and Joyce M Hubbard, husband & wife
to the undersigned, which mortgage
is recorded in the Office of the Judge of Probate of Shelby
County, Alabama in Book XXXXXX at Page XXXXXX, together with
the debt thereby secured and the note therein described and all right, title and interest
of the undersigned in and to the land and property conveyed by said mortgage.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed
in its name by its duly authorized officer, on the 6th day of February, 19 97.

05/27/1998-19202
08:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

ATTEST:

BY: Stanley E. Mitchell
Stanley E Mitchell
Its: Vice President

FIRST FEDERAL OF THE SOUTH

BY: Ronald L Russell
Ronald L Russell
Its: Vice President

STATE OF ALABAMA
TALLADEGA COUNTY

I, the undersigned, a Notary Public, in and for said County in said State, hereby
certify that Ronald L Russell whose name is
Vice President of First Federal of the South
a Corporation, is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being
informed of the contents of said instrument, he, as such officer and
with full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 6th day of February
19 97.

[Signature]
Notary Public

MY COMMISSION EXPIRES MARCH 5, 1999

My Commission Expires: Inst # 1997-04477

02/11/1997-04477
09:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50