

Inst # 1998-19197

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
THE BANK OF NEW 8816073

05/27/1998-19197
SPACE ABOVE FOR RECORDS
CERTIFIED
WELSH COUNTY JUDGE OF PROBATE
JUL 27 11:00

LOAN #: 8816073
ESCROW/CLOSING:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 155 NORTH LAKE AVENUE, PASADENA, CA 91109 does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of "Assignee"), whose address is

The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
1997 2 at 101 Barclay Street
New York, NY 10286
Corp. Trust - MBS

a certain Mortgage dated July 31, 1997, made and executed by
JOE MICHAEL HINDS, AND CORINNE P HINDS, HUSBAND AND WIFE AS JOINT TENANTS
WITH RIGHT OF SURVIVORSHIP

to and in favor of
COUNTRYWIDE HOME LOANS, INC.

upon the following described property situated in SHELBY County, State of AL:
LOT 67, ACCORDING TO THE FINAL RECORD PLAT OF GREYSTONE FARMS

such Mortgage having been given to secure payment of
TWO HUNDRED FOURTEEN THOUSAND SIX HUNDRED and 00/100
(\$ 214,600.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No. 997-24502 of the Records of Shelby, AL
County, State of , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.



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LOAN #: 8816073/97-9

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07/31/97

COUNTRYWIDE HOME LOANS, INC.

Witness

(Assignor)

By:

(Signature)

Witness

Attest

ANNIAS D. SMITH ASST. SEC.

Seal:

This Instrument Prepared By: Prepared by: M. LEWIS
COUNTRYWIDE HOME LOANS, INC.
3325 LORNA ROAD SUITE 1, BIRMINGHAM, AL 35216-
tel. no.: (205)823-3353

, address:

State of California
County of Los Angeles
On 07/31/97 before me,

N. PENA

personally

appeared

ANNIAS D. SMITH ASST. SEC.

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

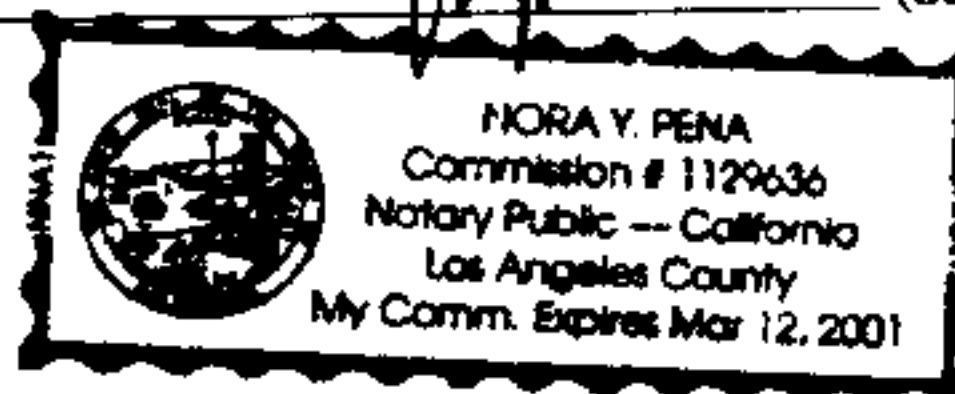
WITNESS my hand and official seal.

(Seal)

-995M1L (9908)

CHL (08/97)

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05/27/1998-19197
08:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCD 11.00