## 001-112-0000167-100983-001

THIS INSTRUMENT PREPARED BY:

BRIDGETTE JORDAN - COMPASS BANK

P. O. Box 10566, Birmingham, Alabama 35296

STATE OF ALABAMA

**FULL SATISFACTION OF RECORDED LIEN** 

**COUNTY OF SHELBY** 

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by TANGLEWOOD CORPORATION, on MARCH 3, 1998, which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama, in Real/Public INST 1998 PAGE 09764, and does further hereby release and satisfy said mortgage.

AS RECORDED.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 18TH day of May, 1998.

COMPASS BANK

Rv ·

Ursula Wall

Asst. Vice President

1544 # 1998-1906P

STATE OF ALABAMA

**COUNTY OF JEFFERSON** 

OS/26/1998-19062 1011 AM CERTIFIED SELM COUNTY HOSE OF PRODATE 101 SHA \$50 : "

I, the undersigned Notary Public, In and for said County In said State, hereby certify that Ursula Wall whose name as Asst Vice President of COMPASS-BANK, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 18TH day of May 1998.

Arnette Bolling Notary Public

ME AMAZONON EXPIRES OCTOBER 5, 1999